

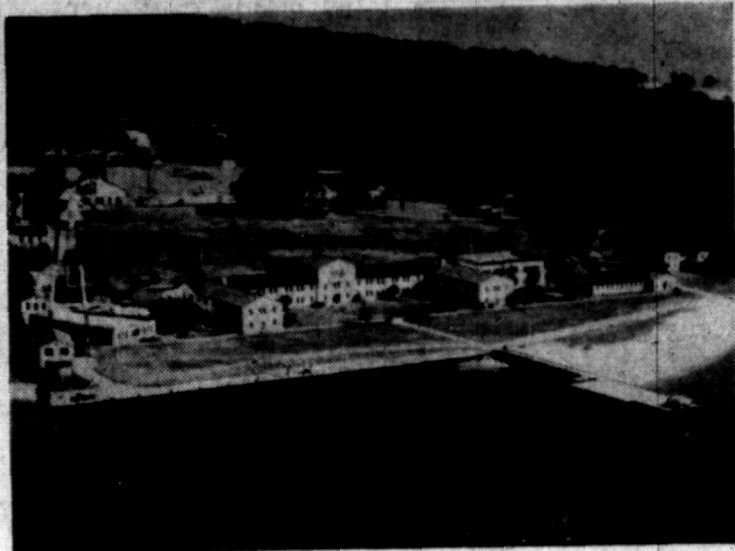
LAST CALL FOR SPECIAL GULFSHORE ASSEMBLY DEDICATION NEXT WEEK

Every Mississippi Baptist has been invited and will be welcome to attend the dedication service for Gulfshore Baptist Assembly, to be held Friday, July 22, according to Glenn Perry, of Philadelphia, Chairman of the Assembly Committee of the State Convention Board.

Dr. Chester L. Quarles, Executive Secretary-Treasurer, just returned from the Baptist World Congress at Rio, declared that an overflow crowd at that service would mean much to the future of not only the assembly but Mississippi Baptist life as well.

In Convention Hall
The formal dedication service will be held in the assembly's Convention Hall, the former gymnasium, which has a seating capacity of 1500.

Dr. Quarles will preside over the service, to be held from 1:30 until 3:00 p. m., and will lead the formal dedication program which will bring the service to a close.



Out-of-State Visitors
Visiting out-of-state program personalities will be Dr. James L. Sullivan, Executive Secretary-Treasurer of the Southern Baptist Sunday School Board and a native Mississippian, and Dr. W. C. Fields, both of Nashville, Public Relations Secretary of the Executive Committee of the Southern Baptist Convention, who is well-known in Mississippi, having been formerly Editor of the Baptist Record and pastor of First Baptist Church, Yazoo City.

Special music will be under direction of W. C. Morgan, state Baptist music secretary, who will be directing Intermediate Music Camp that week.

Open house will be observed from 10 to 11 o'clock that morning.

Complete Program
Invocation — M. F. Rayburn, Meridian, president of the Mississippi Baptist Convention.
Hymn and Praise.
The Acquisition and Utilization of Gulfshore — Mr. Perry.
"Gulfshore, A Gift From God" Dr. Douglas Hudgins, Jackson, Gulfshore special campaign director.
Special Music — Director, W. C. Morgan.
"Southern Baptists Evaluate the Assembly" — Dr. Fields.
"The Ministry of the Assembly" — Dr. Sullivan.
Dedication of Assembly to God — Led by Dr. Quarles.
Benediction — Rev. W. L. Meadows, Quitman, president of the Mississippi Baptist Convention Board.

A full program of camps and assemblies is being conducted this summer. W. R. Roberts, Jackson, is Director of Mississippi Baptist Assemblies.

The special campaign to raise \$100,000 for the equipping and renovation of the facility is nearing an end, according to

Dr. W. Douglas Hudgins, campaign director, and those churches and individuals who have not made a contribution are urged to do so at once.

The complete list of all contributions will be carried in the Baptist Record in the near future.

The renovation program is taking final shape now and should be complete by July 22.

Student Center Is Begun In Tokyo

By Anne Crittendon Martin
Missionary To Japan
The date of the cornerstone laying ceremony for the Tokyo Baptist Student Center was, by coincidence, June 16, the day following the bloody riot at the Diet building.

The student-led demonstrations which resulted in the death of one co-ed and injury to hundreds of students and policemen thus preceded the event which the Japan Baptist Convention had looked forward to for so many years. The timing also accentuated the need for such a center.

The crowd of Baptists who gathered to mark the historic event stood under an improvised shelter in the rain. Rev. Motoko Yokote, chairman of the Student Center Committee, presided, and Rev. Takao Ito, former secretary of the Youth Department of the Japan Baptist Convention, led the singing.

Rev. Hiroyuki Kori, secretary of the Education Service Division, led in the opening prayer, followed by Bible reading and prayer by Executive Secretary Shinji Hikasa.

The placing of commemorative articles in the cornerstone and putting it in place were done by Rev. Kenji Otani, chairman of the building committee, and Rev. Charles L. Martin Jr., Secretary of the Student Department.

Gives Message
The message was given by Rev. Kiyoki Luya, president of the Japan Baptist Convention, with closing prayer by Dr. Edwin B. Dozier, chairman of the (Continued on Page 2)



Frank Horton

Accepts Post At Mississippi State

Frank Horton, former director of Baptist student work at Mississippi College has accepted a similar position at Mississippi State University, effective Sept. 1, it has been announced by Rev. Ralph B. Winders, Jackson, state Baptist Director of Student Work.

He will succeed Rev. Roy S. Isbel, who resigned to do graduate study at Southwestern Seminary, Ft. Worth, Texas.

Mr. Horton will receive the M.E. degree on July 15 at Southwestern Seminary where he has been studying since he resigned his post in Mississippi College in 1958.

During the past two years he has also served part-time as director of student work at Texas Christian University.

Previously Mr. Horton had served as director of student work at Sunflower Junior College, Moorhead, and youth director at First Church, Canton.

He is a graduate of Mississippi College. Mrs. Horton is the former Sue Carmichael of Columbia. They have two daughters.

WORK STARTED AT VALLEY FORGE SITE

VALLEY FORGE, Pa.—(BP)—The American Baptist Convention broke ground here for its \$8½-million, circular office building which will bring under one roof agencies now located in Philadelphia and New York.

—TO HELP OFFSET THE HEAT On The Lighter Side

RIDGECREST, N. C.—(BP)—Comedians seem to be having a field day at Ridgecrest Baptist Assembly.

Take for example the guest who walked up to the information desk in Pritchell Hall lobby and inquired, "Where is the girl that is supposed to baby sit with the glasses?"

The Ridgecrest Infirmary's records had a rather humorous note at the end of one day. They read, "symptom of patient: bitten by horse."

One guest, late for dinner after a climb to nearby Rattlesnake Mountain, gulped down four glasses of tea without blinking an eye. Turning to his waitress, he explained, "I'm part camel, you know." To which the waitress promptly replied: "Pleased to meet you! I'm Elsie Smith."

One Ridgecrest cashier came up with \$50 too much at the close of a day. This wasn't too funny, though, to the man who later returned and explained that he had received only \$100 cash for his \$150 check.

Then there was the lady who walked up to the reservation desk and asked, "has Frank paid his bill yet?"

Reservation clerks continuously find some dear soul coming up to the register with this explanation: "I'm Sue Smith from First Church."

One elderly gentleman approached the Western Union operator and ordered a hot dog, and added, "be sure to put of mustard on it."

The Baptist Record

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Volume LXXXII, Number 28

BWA Closing Is 'Largest' Baptist Meeting

By W. C. FIELDS
RIO DE JANEIRO, Brazil—(BP)—The 10th Congress of the Baptist World Alliance closed here Sunday, July 3, with a gigantic evangelistic service in Maracana Stadium attended by 150,000 people, the largest Baptist meeting in history.

Principal speaker for the occasion was Billy Graham. He reported that this was the biggest crowd he had ever addressed.

In opening the afternoon meeting, Dr. Theodore F. Adams, outgoing president of the Alliance, said to the vast throng, "You are a part of perhaps the largest gathering of Protestants and Evangelicals in all of time." William J. Reynolds of Nashville led the delegates and visitors from 10 nations in an unprecedented volume of music as they sang "all hail the Power of Jesus' Name"

and "How Great Thou Art." Every Continent Represented
Every continent was represented on the program. The flags of the nations were paraded into the oval of the soccer field and the crowd, mostly from the host country, stood to sing the Brazilian national anthem.

Government officials said that the attendance was the largest the stadium had ever had for a religious assembly. A Roman Catholic eucharistic Congress held here a short time ago drew only two-thirds as many.

At the close of the service hundreds stood to indicate their acceptance of Jesus Christ as Saviour. Because of the enormous size of the stadium, the largest in the world, and because of the congestion in aisles and walkways, it was impossible for those making "decisions for Christ" to walk to the speakers' platform in the customary manner of most Baptist evangelistic services.

Choir Of 2,000
A choir of 2,000 women dressed in white and 1,000 men dressed in blue sang the "Hallelujah Chorus" from Handel's "Messiah." They were directed by a Rio shoe store operator.

The towering statue of Christ the Redeemer atop Mt. Corcovado was visible in the bright winter sunlight over the high rim of the stadium. Planes of the Brazilian Air Force trailing long plumes of white smoke roared over the stadium in a dramatic salute.

Streams of Brazilians from all over the country including Catholics, Protestants, and Jews (Continued on Page 2)

SUMMIT CONFERENCE WAS HIGHLY SUCCESSFUL

By JOE T. ODLE, Editor
An eminently successful "summit conference" has just been held in Rio de Janeiro, Brazil.

Baptist leaders from more than sixty nations gathered for eight days of top level discussion.

World issues were considered and decisions made which may well determine the destiny of millions of the world's people.

Preparations for the Rio Congress had gone forward for five years. This was the first time that the Congress had met outside of Europe or North America, and also the first time that it had been held in a predominantly Catholic country. Rio and all South America, as well as the rest of the world had eyed the meeting with high anticipation.

When the meeting came it proved to be one of the most successful and best attended sessions that the Baptist World Alliance has ever held.

Thousands were present in every session with an estimated 30,000 in the opening meeting, and more than 150,000 in the great gathering on the closing Sunday afternoon.

Top government and economic leaders, as well as preachers, denominational executives, educators and lay church leaders were present and participating.

By plane, by ship, by train, by bus, by car and by other means of transportation, the masses of people came to Rio.

Commissions which had labored together for five years had their reports ready.

Outstanding speakers from many nations delivered messages on vital themes.

Under large banners proclaiming that "Jesus Christ is Lord" the conferees gathered for session after session.

The 10th World Congress of the Baptist World Alliance was one of the most important Baptist meetings ever held. Its impact on Baptist and other Christian work should be felt for years to come.

Such Conferences Necessary
Such conferences of leaders of Baptist work around the world are necessary under the organizational relationship of Baptists. No ecclesiastical hierarchy controls their work or determines their policies. Every Baptist denomination is independent and makes its own program. Indeed, every Baptist Church is independent and carries on its work according to the will of its members.

Under such circumstances it is important that leaders of various Baptist groups come together occasionally for fellowship, reports, and to counsel together on world Baptist strategy.

Around the beginning of the twentieth century Baptist leaders recognized this need for world fellowship and conference, and called for the first meeting which was held in London in 1905. Since that first congress eight others have been held, making the one just concluded the tenth such meeting. Unless there is some hindrance sessions are now held every five years.

Rio Was Ready
Rio de Janeiro was well prepared for the 10th Congress.

Rio is a beautiful metropolis. Few of the world's great cities lie in a more attractive setting. Towering mountain peaks, broad white beaches with rolling surf, lovely parkways and tall buildings make it a fascinating place for any visitor.

(Continued on Page 4)

State Girl Wins SBC Sword Drill

RIDGECREST, N. C. — Gloria Wheeler, of Sandersville, Miss., representing the state of Mississippi, won first place in the Convention wide final eliminations of the Southern Baptist Intermediate Sword (Bible) Drill held here Saturday night.

She competed against winners from Illinois, Indiana, Louisiana, Virginia and North Carolina.

Gloria had previously been named Mississippi's Master's Swordsman at a selection drill held at Jackson's First Church.

She won the state drill in competition with the following district winners:

Betty Bruce Brister of Kilmi-chael, Bobby Mitchell of Indianola, Katherine Goode of Houston, Faye Howle of Neshoba, Jan Stephens of Gloster, and Nancy Catherine Senseman of Jackson.

The other Southern Baptist state winners will compete in drills scheduled for July 16 and July 23.

THIRD QUARTER ENDS JULY 31

The third quarter of this Convention year will end July 31 and the mission gifts of all the churches for the first nine months of this Convention year will end July 31 and the mission gifts of all the churches for the first nine months of this Convention year will be published in the Baptist Record in August.

Dr. Chester L. Quarles, Executive Secretary-Treasurer, urges all churches to get this mission contribution in to the Baptist Building by the above date so that they may be included in this report.

This report will carry all the gifts of all the churches, including both Cooperative Program contributions and any special or designated gifts.

Baptist Hospital Officials Honored

Two officials at Mississippi Baptist Hospital have been advanced to membership in the American College of Hospital Administrators. They are Paul J. Pryor, Administrator, and C. Chandler Clover, Assistant Administrator.

They were recently notified of their advancement by authority of the Board of Regents and on recommendation of the Credentials Committee of the College. The ACHA is a professional society dedicated to advancing the standards and achievements of hospital administration.

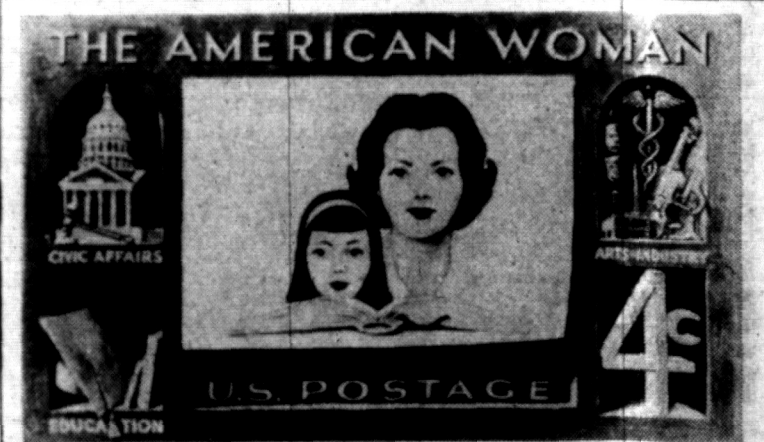
Membership is conferred on applicants who hold administrative positions in recognized hospitals after they have exhibited by performance and successful completion of intensive examinations that they are qualified for membership.

In State Since 1955

Conferral of membership of Pryor and Clover will be made at the College's Convocation ceremony in San Francisco on August 28. Ray E. Brown, superintendent of the University of Chicago Clinics, President of ACHA, will present the official certificate designating the advancement.

Both men have been associated with Mississippi Baptist Hospital, largest general hospital in the state, since 1955. Pryor, a native of Texas, is a member of the Downtown Jackson Kiwanis Club. Clover, a native Louisianian, is a member of the Central Lions Club of Jackson.

Both are members with their families of Jackson's First Baptist Church and have been active in various civic and hospital organizations.



NEW POSTAGE STAMP PICTURES BIBLE

WASHINGTON, D. C. (RNS)—A commemorative postage stamp depicting a mother reading to her child from a Bible is being issued by the United States Post Office Department to honor the contributions of the American woman.

The stamp was to be placed on sale June 2 during a national conference here marking the 40th anniversary of the establishment of the Women's Bureau of the U. S. Department of Labor.

The fact that the book shown on the stamp is a Bible was confirmed here by artist Robert P. Sivard in an interview with Religious News Service.

Mr. Sivard, who is chief of the Exhibits Section of the U. S. Information Agency, executed the stamp design.

Center of Stamp

The original announcement of the stamp by Postmaster General Arthur E. Summerfield said merely, "In the center of the stamp design, against a plain background, is the sketch of a mother and a young girl with an open book before them."

Revival Dates



Chinese Church, Cleveland: July 11-14; Rev. Paul Y. K. Wong (pictured), Hong Kong Baptist church of Hong Kong, evangelist. Rev. Wong was a messenger from Hong Kong to the Baptist World Alliance in Rio; Rev. Jachin Y. Chan, pastor. Services are bilingual.

Victory (Jeff Davis): July 17-22; Rev. Allen Goss, Oak Grove Church, Lexington, evangelist; Rev. Murray Hux, pastor and song leader.

Moss, First: July 17-24; Dr. Mack P. Stewart, First Church, Berwick, La.; O. D. Prather, minister of music and education, First Church, Morgan City, La., song leader; Rev. Milton Williams, pastor.

Rounaway (Sunflower): July 17-22; Rev. Robert Tucker, Second Church, Indianola, evangelist; Rev. Versie Johnson, pastor. (On July 17, dinner will be served at the church, and both morning and evening services will be held).

New Pleasantdale (Neshoba): July 24-29; Rev. R. W. Boyle, Philadelphia, pastor; Rev. T. L. Everett, Newton, evangelist. (Homecoming Day will be July 24, with all-day services and lunch at the church at noon).



Friendship, McComb: July 10-17; Rev. Roger L. Richards (pictured), pastor of First Church, Kenner, La., evangelist; Gerald Carter, New Orleans Seminary, song leader; Rev. O. E. Thompson, pastor.

Barfoot Springs (Rankin): July 17-22; Rev. Julian Thompson (pictured), Hollywood Church, Memphis, evangelist; Rev. Lewis S. Hoemaker, pastor. (Dinner will be served on the church grounds on Sunday, July 17, and song services will begin at 2:00 p. m. There will be no night services on that Sunday).



Mt. Pleasant (Amite): July 17-22; Rev. J. W. Taylor, Independence, La., evangelist; Rev. L. G. Morris, pastor. (Sunday, July 17, will be Homecoming Day, with dinner on the church grounds and an afternoon song and preaching service).

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New Zion of (Leake): July 10-15; Rev. Allen Steelman (pictured), of Tennessee, the evangelist; Rev. W. L. Stroud, pastor.



Athens: July 10-15; Rev. W. A. Merritt, evangelist; Rev. R. R. Newman, pastor. (Homecoming was observed on July 10, with dinner on the church grounds. A former pastor brought the morning message and former pastors made talks in the afternoon).

Concord, Pelahatchie: July 17-22; Rev. John McDonald, Monticello, evangelist; R. D. Moon, song leader; Mrs. H. Townsend, pianist; Rev. J. H. Bethune, pastor.

Pleasant Grove (Lincoln): July 17-23; Rev. N. F. Freer, First Church, Quitman, evangelist; Mrs. Johnnie Jackson, music director; Rev. J. E. Watts, pastor. (Sunday, July 17, dinner will be served on the church grounds, with morning and afternoon services).

Thompson (Amite): July 17-22; Rev. Clarence H. Cutrell, pastor, First Church, Eupora, evangelist; Rev. Lonnie Shull, pastor, Mt. Vernon Church, Amite County, song leader; Rev. Joel E. Haire, pastor.

Mars Hill, Hattiesburg: July 17-22; Rev. Ken Sumrall, Clara Church, evangelist; Paul Rounsaville, song leader; Rev. Dick Braswell, pastor.

Inverness, First: July 17-24; Dr. J. D. Allen, Plateau, Ala., evangelist; Paul Hancock, Daniel Memorial Church, Jackson, song leader; Dr. John R. Cobb, pastor.

Williamsville (Attala): July 17-22; Rev. J. N. Causey, Tupelo, evangelist; J. D. Plunkett, Kosciusko, song leader; Rev. Howard Scarborough, pastor.

Bethsaida (Neshoba): July 17-22; Rev. Douglas Chatham, Sulphur Springs Church, Newton County, evangelist; Odie Smith, song director; Rev. Paul McDonald, pastor.

Poplar Springs (Copiah): July 17-22; Rev. John Tadlock, pastor and evangelist; Melvin Middleton, song leader.

Rockport (Copiah): July 10-15; Rev. Rowe Holcomb, Hazlehurst, evangelist; Rev. John Tadlock, pastor and song leader.

Bluff Springs (Neshoba): July 17-22; Rev. Chester Estes Jr., chalk artist who is pastor at Knights, Florida and who was formerly pastor in Mississippi, evangelist; Donald Gomillion, Union, song leader; Rev. Elmo Norton, pastor. (Rev. Estes draws Biblical pictures while preaching, using colored chalk and tape-recorded sound).

Philadelphia (Lincoln): July 17-22; Rev. A. B. Pierce, Tallulah, La., evangelist; Rev. Payton Myers, pastor at Braxton, song leader; Rev. W. P. Miley, pastor.

Renfro (Leake): July 17-22; Rev. O. R. Daniels, pastor, McDowell Road Church, Jackson, evangelist; Rev. Wayne Burkes, pastor and song leader.

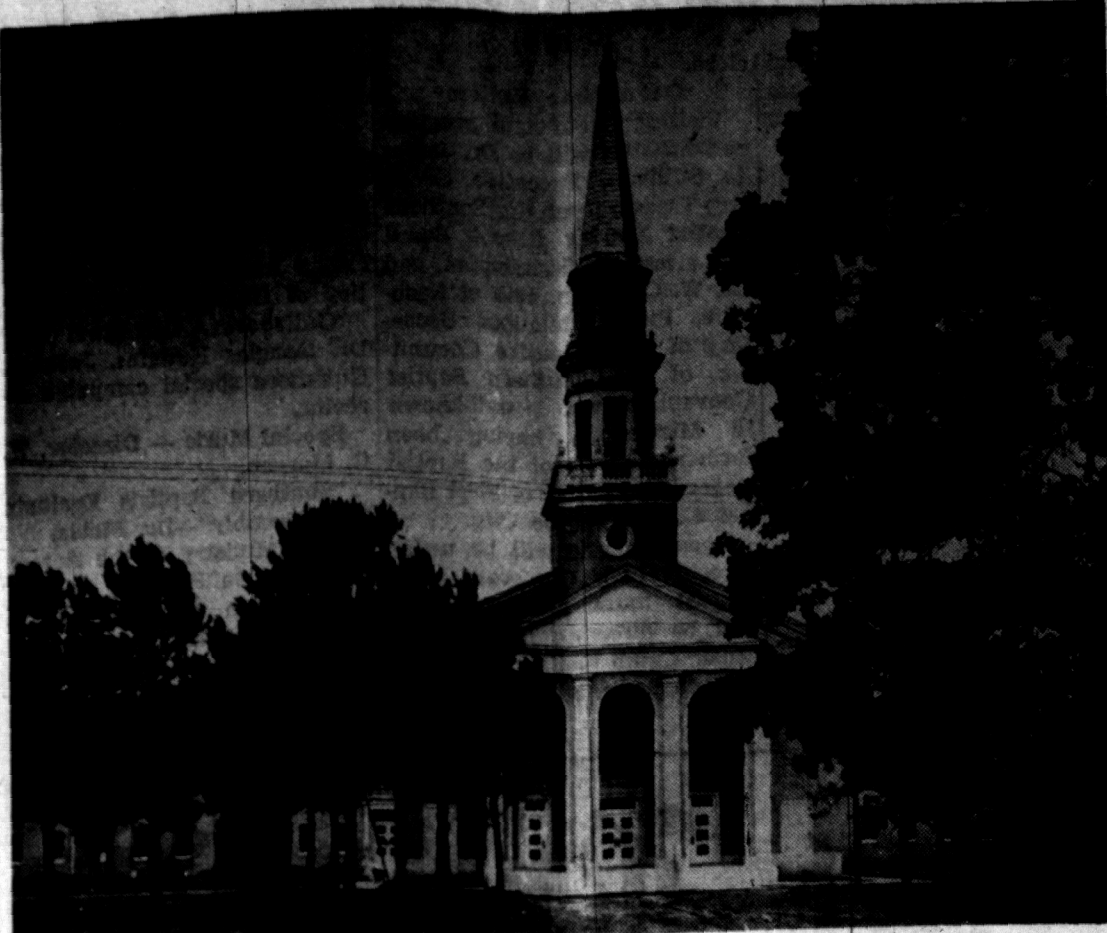
Mount Vernon (Webster County): July 10-15; Rev. Landrum Salley, Kentwood, La., evangelist; Rev. Billy T. McDaniel, of Greenwood, pastor.

Longview (Oktibbeha): July 31-August 7; Rev. Ed Williams, Mobile, Ala., evangelist; Rev. William Alexander, pastor.

New Home (Smith): July 17-22; Rev. Guy Reedy, Highland Church, Laurel, evangelist; A. B. Stringer, song leader; Miss Joy Nell McKinley, pianist; Rev. N. R. Thornton, pastor. (Sunday, July 17, will be Homecoming Day. An old-fashioned dinner on the grounds will be served at the church).

Ludlow: July 10-15; Rev. Leonard Fairchild, pastor and evangelist.

Vardaman, First: July 24-31; Rev. Billy E. Hogue, pastor, Broadmoor Church, Bessemer, Ala., evangelist; Rev. C. E. James, pastor.



SHOWN above is the new sanctuary at Broadmoor Church, Jackson.

BROADMOOR HOLDS DEDICATION SERVICE

The new church building at Broadmoor Church, Jackson, was dedicated on Sunday afternoon, July 10. Dr. W. Douglas Hudgins, Rev. L. Gordon Samsing, and Dr. Howard E. Spell were the featured speakers.

The first services were held in the building on that same

date, including Sunday school, Training Union, morning and evening worship services. (Broadmoor was organized in 1953).

Open House was held at the church following the dedication service.

The auditorium will seat 1000 people. The educational building contains a footage of 34,000. The steeple is 126 feet high.

The property and buildings of the church are now valued at \$1,000,000. Other features include an intercom system, air-conditioning, recessed lighting, padded pews.

Dr. David Grant is pastor.

BWA Closing ...

(Continued from Page 1) as well as Baptists poured into the city for the occasion in what was considered by local religious leaders to be an unheard-of development.

Soccer Game Postponed

A big soccer game opening the sports season was postponed to allow Baptists to conduct the meeting. Roman Catholics protested the meeting to government officials to no avail. The Rio daily newspapers stated that Catholic officials had sharply criticized the Governor of the State of Guanabara for his appearance before the congress and for his remarks earlier in the week.

A leaflet entitled "Who Are The Baptists?" was distributed by Catholics at the gates as the people entered the stadium. John Soren, pastor of Rio's 2,800-member First Baptist Church, spoke briefly to the crowd as the newly-elected president of the Baptist World Alliance. He said, "return to your homes, your churches, and your many fatherlands to lead men to Jesus Christ. I challenge you to lift up bravely and courageously to all the world the word of God."

Before nightfall many delegates began their homeward journeys across the seven seas. As the crowd began to move out of the stadium the Brazilian brass band, black-suited and Baptist, played "God Be With You Till We Meet Again."

The nine vice-presidents of the Alliance elected by the delegates are Continental representatives. V. Carey Hargroves of Philadelphia; Joseph H. Jackson of Chicago; Lam Chi Fung of Hong Kong; Alfonso Olmedo of Argentina; Alan C. Prior of Australia; William R. Tolbert of Liberia; Henri Vincent of France; and Yakov I. Zhidkov of the Soviet Union.

Eight Southern Baptists were among the 50 members elected to the Alliance executive committee. Walter Pope Binns of Missouri; Baker J. Cauthen, of Virginia; J. D. Grey of Louisiana; Mrs. R. L. Mathis of Texas; Duke K. McCall of Kentucky; Edward H. Pruden of the District of Columbia; and Porter Routh and James L. Sullivan of Tennessee.

Bethel (Rankin): July 17-22; Rev. Carl Tolbert, pastor of Pearl Church, evangelist; Clide Arender, song leader; Rev. Curtis McGee, pastor. Services at 10:00 each morning and 7:30 each evening.

Bowling Green, Durant: July 17-22; Rev. Foy Killingsworth of Farmhaven Church, Madison County, evangelist; Mrs. Clara Bevil, pianist; Rev. Earl E. Brown, pastor and song leader. Services at 11:00 a. m. and 7:45 p. m.

Ruleville, First: July 10-17; Rev. Harold A. Shirley, First Church, Yazoo City, evangelist; Rev. Wayne Coleman, pastor.

Ethel Ordains Four Deacons

Ethel Church ordained four deacons recently: Raymond Bell, Robert Breazeale, Edward Brunt, and A. L. Causey.

Rev. Allen Bliss, pastor of Carson Ridge Church, delivered the charge to the church and Rev. Gene Horn, McCool Baptist Church, brought the charge to the candidates. Supt. of Missions Attala Association, Rev. H. H. Ward, preached the ordination sermon and Rev. V. L. Alderman of the Bear Creek Church gave the ordination prayer. Rev. James D. Watson, pastor of Second Church, Kosciusko gave the closing prayer. Rev. J. W. Nolan is the pastor.

Other deacons of the church include W. M. Adams, chairman; A. M. Hood, N. W. Carter, Emmett Clifton, Billy Leslie, W. R. Clifton, T. O. Proctor, and C. A. Johnson.

Criswell ...

(Continued from Page 1) Quotes Catholic Paper

The 50-year old minister quoted the official newspaper of the Vatican, Osservatore Romano, which published an article it labeled "authoritatively binding" on all Catholics.

The article said: "The church has full power of jurisdiction over the faithful and hence has the duty to guide and direct them on the plane of ideas and action. The church has the duty and the right to intervene even in the political field. A Catholic can never prescind the teachings and directives of the church."

Criswell said that the official pronouncement from the Vatican was designed to rebuke Kennedy publicly and internationally.

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Speaker, First Week



Rev. Russell M. McIntire
Clinton
Speaker, Second Week



Dr. Gordon Clinard
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Speaker, Third Week

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SURPRISE PROGRAM HONORS FORMER MISSISSIPPIAN

Dr. Shelton Gambrell Posey, Executive Secretary of the Southern Baptist General Convention of California, was honored with a "This Is Your Life" program at the close of the 18th annual convention of the California Baptist Brotherhood on June 3, held at Trinity Church, Fresno, California. Dr. Posey is a former Mississippian.

Dr. Posey's mother could not be present, but a voice recording was given. She said the occasion in his life most outstanding to her was his rebirth at age eleven.

Recorded messages from Rev. J. L. Boyd of Clinton, Miss., and Miss Edwina Robinson of Jackson, Miss., were presented.

Rev. Boyd was high school principal at Lawrence County Agricultural High school, Silver Creek, when Dr. Posey graduated from high school with honors. Miss Robinson served as church secretary in San Marcos, Texas, when Dr. Posey was pastor there.

A recorded message from Mrs. Wah Foon Lee of Austin, Texas testified that through Dr. Posey's leadership and influence while pastor in Austin she was given an opportunity to go to China as a missionary. While pastor at First Church, Austin, Texas, Dr. Posey was of great help to the First Mexican Baptist Church, according to a message sent from Carlos Paredes.

(Dr. Posey was a member of the faculty at Golden Gate Seminary for three years before becoming Executive Secretary of the California Convention.)

One of Dr. Posey's daughters was present for the surprise program. Others sent messages.

Mrs. W. B. Davis, Durant, Miss., who was converted in 1922 while Dr. Posey was pastor at First Church, Durant, went to California to take part on the program.

Dr. Posey received a plaque from the Brotherhood bearing the name of churches where he has been pastor and the name of the Convention he has served as Executive Secretary.

Dr. and Mrs. Posey attended the Baptist World Alliance in Rio, Brazil.

Music Department

W. C. MORGAN, Secretary
MISS MARTHA WAGGONER, Office Secretary

JUNIOR MUSIC ASSEMBLY July 11-15

Gulfshore Baptist Assembly Mass Choir Concert

A Mass Choir Concert will be presented on the closing night of Junior Music Week, July 15, at 7:30 p. m. You cannot afford to miss this 200 voice Junior Choir in concert under the leadership of Mr. Malcolm Edwards, Fort Worth, Texas, outstanding children's choir specialist. The public is invited to attend this concert at Gulfshore Baptist Assembly and we want to extend a special invitation to the parents of the children enrolled in the assembly for this week. We are expecting people from all over the entire state to attend this concert, so make your plans now to be present for this program and see our

Student Center ...

(Continued from Page 1) Education Service Division, and announcements by Rev. Takaji Mitsushima, director of the Center.

Special guests were Dr. W. R. White, president of Baylor University, Waco, Tex., who brought greetings, and Rev. Van Eaton, pastor of First Baptist Church, Jasper, Ala.

beautiful, new assembly on the Mississippi Gulf Coast. DON'T MISS IT!

INTERMEDIATE MUSIC ASSEMBLY — July 18-23

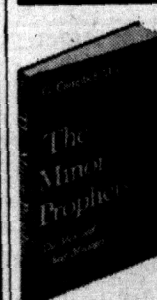
Mass Choir Concert

The 400 voice Intermediate Choir, under the leadership of Dr. Euell Porter, Baylor University, Waco, Texas, will present a Mass Choir Concert on the closing night of Intermediate Music Week, Friday, July 22, at 7:30 p. m. Come for the assembly dedication to be held in the afternoon of that day and remain for the concert that night. You cannot afford to miss seeing our wonderful new assembly in action at its best. The entire program is open to the public and we are expecting attendance from all over Mississippi and even other states too. The parents of the children enrolled in this assembly for this week are especially invited to the dedication service and the concert. DON'T MISS IT! (ANNOUNCE IN YOUR LOCAL CHURCHES)

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"GO YE... AND TEACH ALL NATIONS"



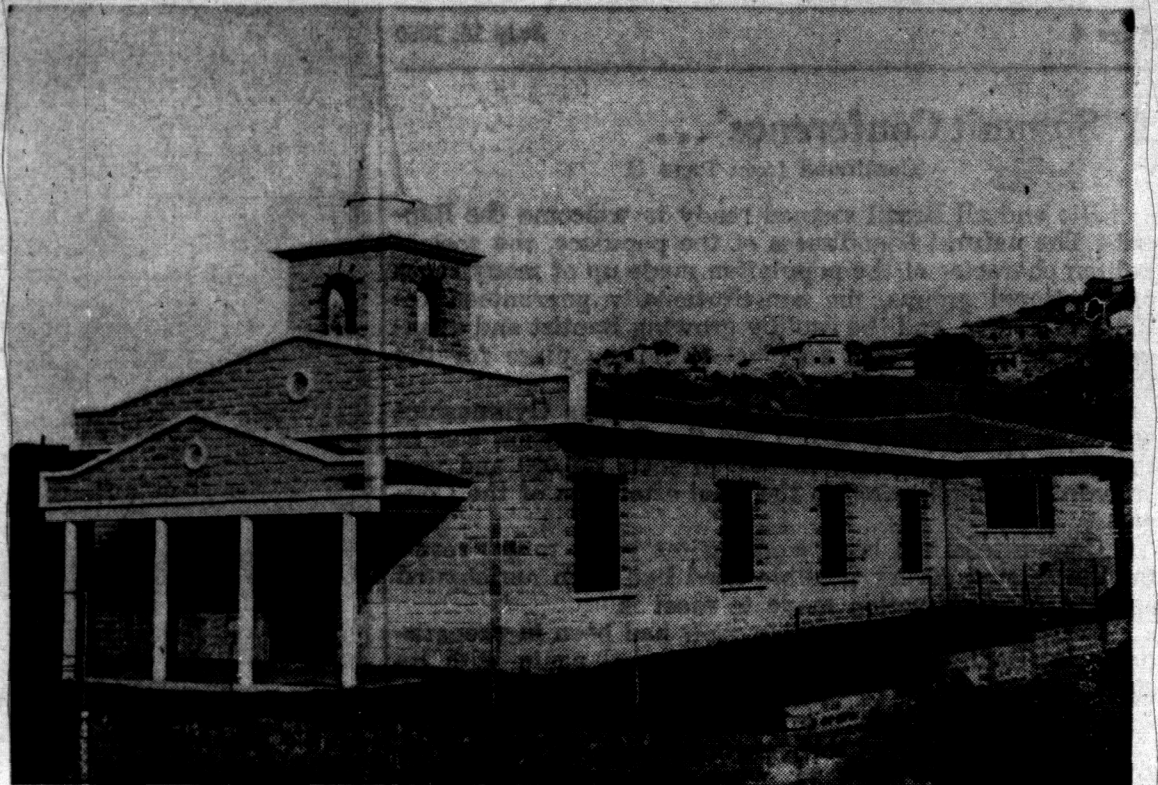
MISSIONARIES garbed in native costumes from several overseas lands provide an international air as they get together for a friendly chat. With 1407 missionaries now under appointment to 44 countries, the SBC Foreign Mission Board is seeking a goal of 2,000 by 1964.—RNS Photo.

Central African WMU Convention Draws 182

One hundred and sixty-eight African women and 14 Southern Baptist missionaries attended the seventh annual convention of Woman's Missionary Union of Central Africa, at the Baptist camp near Gwelo, Southern Rhodesia.

In addition to the African and missionary women who took part on the convention program, three men — two African and one missionary — were inspirational speakers. The program was planned and directed by Mrs. Nyathi, Mrs. Ndlovu, and Mrs. Marvin L. Garrett, a missionary.

There are 51 Woman's Missionary Societies, with 1,073 members, in 11 areas of mission work in Central Africa. These help sponsor 31 Sunbeam Bands, with 920 members, and 46 Girl's Auxiliaries, with 810 members.



THE NEW BUILDING for First Baptist Church, Tegucigalpa, Honduras, dedicated May 1, is located where it can be seen for many blocks.

New Church Building In Capital Of Honduras

First Baptist Church, Tegucigalpa, Honduras, dedicated its new building May 1, with an overflow crowd of 700 persons, including the Ambassadors from the United States and Nationalist China. The auditorium has a seating capacity of 350, and eight Sunday School classrooms will accommodate approximately 250 persons.

Missionary Harold E. Hurst, who was engineer, contractor, and constructor for the building, presided over the service and preached the dedication sermon. Missionary Cecil H. Golden led in prayer. Special music, "Great Is Thy Faithfulness," was sung by the church quartet.

During the week following the dedication, special services were held at the church, drawing more than capacity crowds several nights.

Result of Lottie Moon
The building, made possible by Lottie Moon Christmas Of-

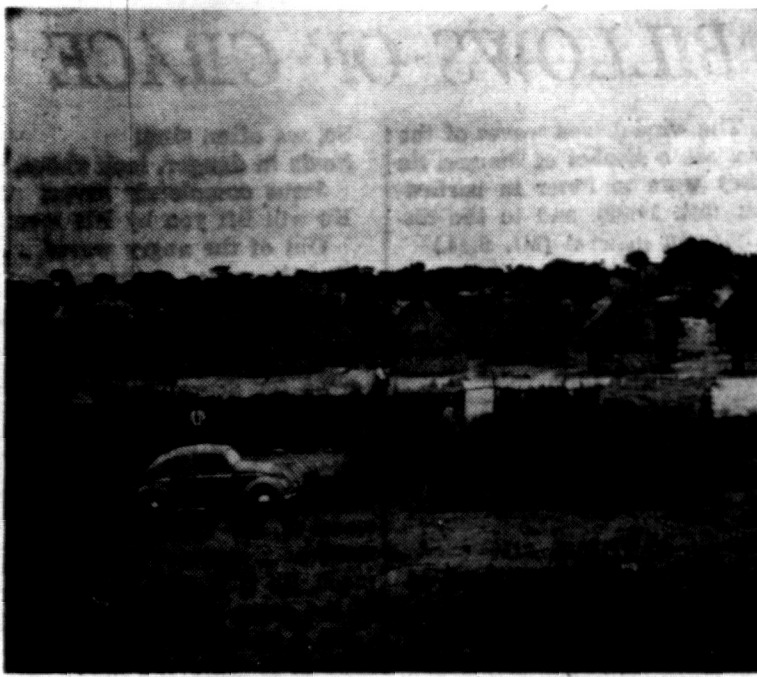
fering funds, is constructed of off-white native stone. Pale pink stones form a cross on each side of the front. The windows are of blue, green, yellow, and shell-colored glass.

"As we praise God for making such a building possible in a place where it can be seen for

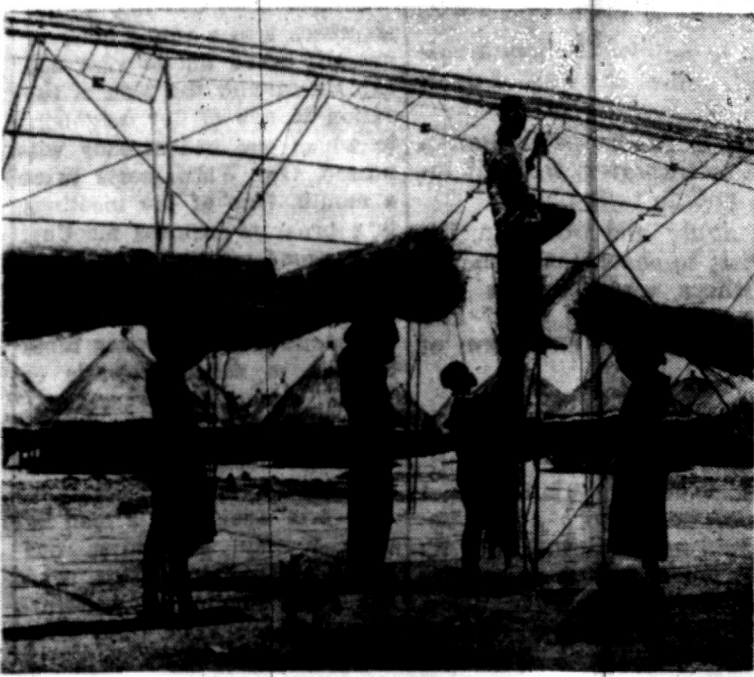
many blocks, we are already in the process of opening work in another extremely strategic area of this capital of Honduras," says Mr. Hurst. "Pray for us that we will not move too fast but that at the same time we will not let precious souls slip through our hands."



THE AUDIENCE at the opening ceremony of the new Baptist hospital, Mbeya, Tanganyika. The service was held in the waiting room of the hospital.



COMMUNITY LIFE at a rock quarry near Salisbury, Southern Rhodesia, centers around this beer hall, where people come to dance and drink away their time. These are the grass walls which were torn down to become the heaven of the house of God, or the roof of a preaching shelter for the village.—(Photo by Gerald S. Harvey).



AT A ROCK-QUARRY village near Salisbury, Southern Rhodesia, happy hands raise to the heaven of the house of God grass which formerly enclosed the beer hall where people of the community dance and drink away their time.—(Photo by Gerald S. Harvey).

A Beer Hall Goes To Heaven

By **JOHN R. CHEYNE**
Missionary To Southern Rhodesia

Ever hear of a beer hall going to heaven? Well, that is just what happened at the rock quarry about five miles out a dusty, corrugated dirt road from Salisbury, Southern Rhodesia.

The quarry is not really very big, but a couple of years ago some of the missionary language students spotted the thatched huts lying beyond the hole. With the inevitable fire that burns within a missionary's heart, they sought the community as a place for a gospel witness.

Transients

It is a kind of transient community. Some of the huts form rows of clean concrete rondaw-

els with neatly thatched roofs. Others are but squalid frameworks of hastily-thrown-together straw. The life of the community is pretty well built around the boiling pots of home-brew. The dirty, milky-white liquid with its sickly malt smell seems to pervade every nook and corner of the village. The people are dirty and listless, without apparent enthusiasm or motive in life.

It was into this community that Dr. Samuel R. J. Cannata, Jr., and Rev. Marion G. (Bud) Fray, Jr., came seeking to express their newly learned words of the Shona language and, even more, to effect a witness thru the power of the gospel. Each week now other language students walk through the village, visiting, handing out tracts, and calling the little ragged children and their parents to sit beneath the preaching shelter and share the good news of Christ.

This is how the beer hall went to heaven. It was actually a large area enclosed with a grass fence. Inside the gates the beer was brewed, and the people came to dance and drink away their time.

The Fence

Not long ago the fence came tumbling down. The long grass was tied into bundles and carried over to the preaching shelter where happy hands lifted it up to form the thatching for the roof. Since the Shona language there is no word for roof, we simply say "heaven of the house." Thus, the straw, which formerly sheltered those who were drifting farther away from God in the den of drink, has gone to the heaven of the house of God to shelter those who seek and serve him.

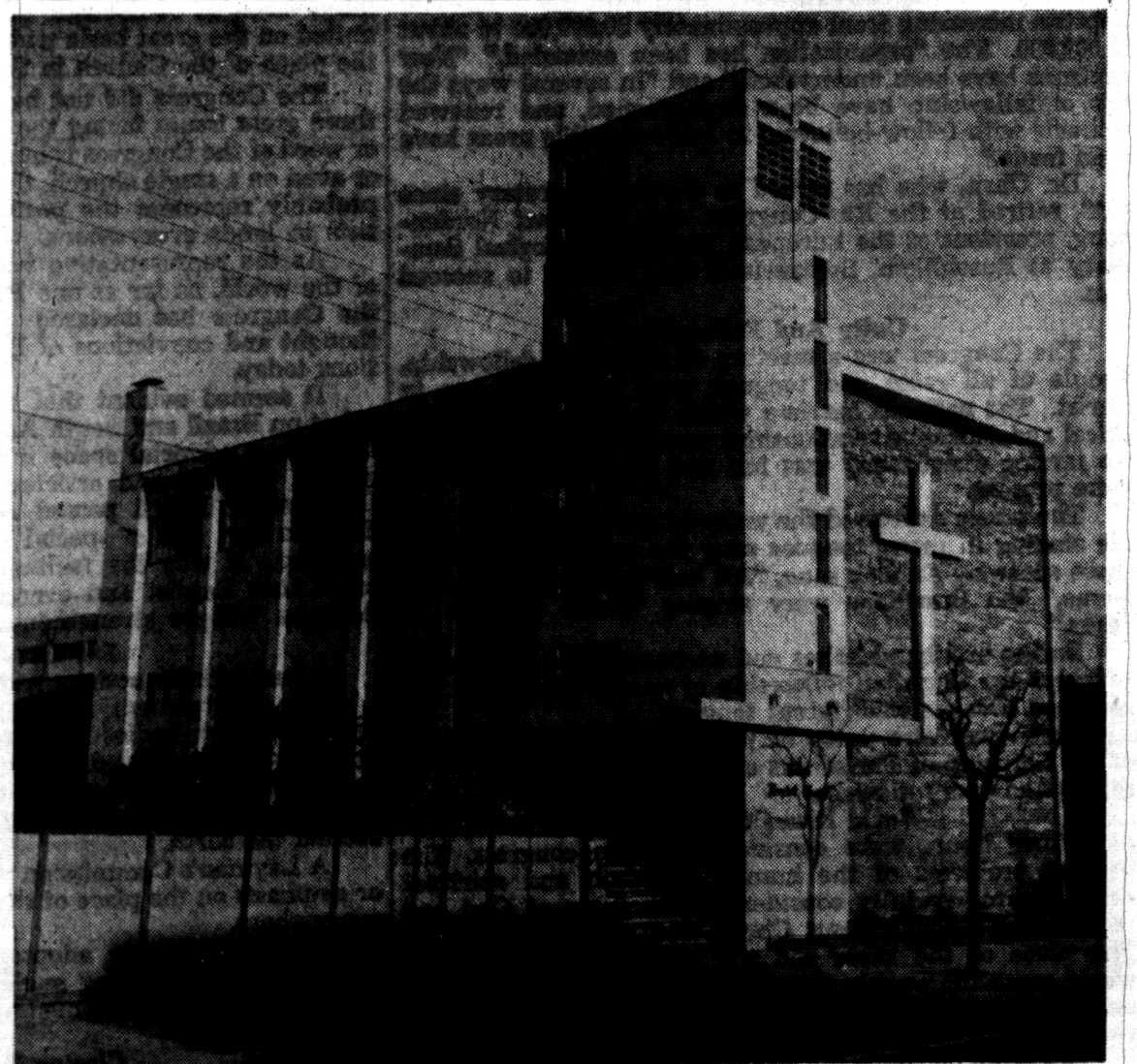
Oh, no, everyone hasn't responded to the gospel message, nor have they all stopped drinking; but somehow to me this incident is symbolic of the Scripture passage which suggests that the gates of hell cannot withstand the onslaught of the army of Christ when it marches forward into battle.



TWO CHRISTIANS arrange with the manager (left) for the removal of the beer hall's grass fence for use in roofing their preaching shelter in a rock-quarry village near Salisbury, Southern Rhodesia.—(Photo by Gerald S. Harvey).



BEFORE THE GRASS WALLS of the beer hall went to the heaven of the house of God, the preaching shelter at a rock quarry near Salisbury, Southern Rhodesia, was just a frame, offering no relief from the glaring sun or driving rain. Rev. Hugh T. McKinley is conducting the service.—(Photo by Gerald S. Harvey).



TOKYO BAPTIST Church, English-language church in Tokyo, Japan.

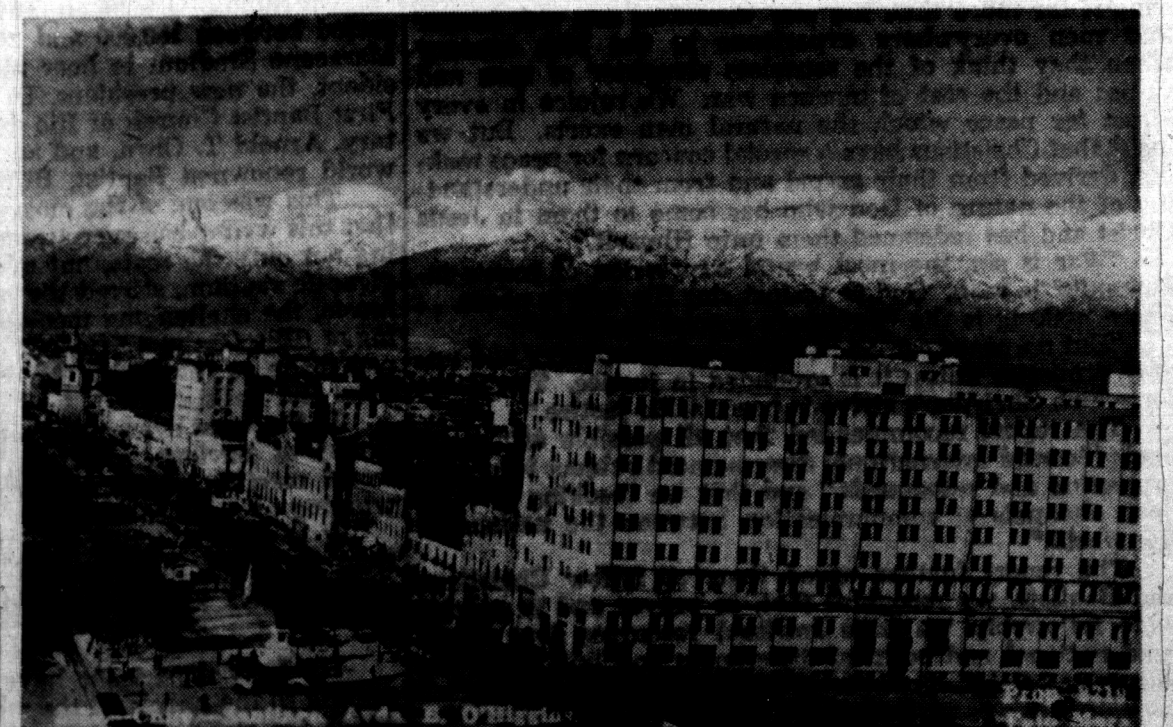


PHOTO above shows the snow-covered Andes mountains towering over Santiago, Chile. Southern Baptists had in 1959 four hundred and ninety-four missionaries serving in Latin America.

A 'Summit Conference'...

(Continued from Page 1)

Rio and all Brazil seemed ready to welcome the Baptists. The natural friendliness of the populace, the cosmopolitan character of the population made up of many races and national groups, the constitutionally guaranteed religious freedom, and the rapidly growing Baptist and evangelical work made this an ideal gathering place for the Congress.

Sessions were held in the large Cordosa Gymnasium which seats upward of 25,000 and the final session was in the giant Maracana Stadium which seats 160,000 and was crowded to overflowing on the final afternoon of the Congress.

Committees had been working for years to get ready for the session. Every possible need had been anticipated and careful preparation made to meet it.

For two years a 3,000 voice choir had been in preparation, and thrilled the Congress again and again with its glorious music.

The Opening Session

A mighty thrill ran through the assembled Baptists on Sunday afternoon June 26, when President Theodore Adams of Richmond, Virginia called the Congress to order.

Thunderous music was lifted upward toward heaven as thousands of voices in many tongues, sang great hymns. The assembled thousands bowed humbly together before God in prayer, invoking divine blessing upon the meeting.

A hearty welcome was given by a representative of the Brazilian government. A Baptist from another part of the world responded.

Representatives of Baptists of more than seventy nations answered the roll call, many in their native costumes and all carrying the flags of their countries. As they stepped to the platform, each representative repeated in his own tongue the congress scripture verse, "And that every tongue shall confess that Jesus Christ is Lord to the glory of God the Father" (Phil. 2:11).

The president brought the opening message on the Congress theme, "Jesus Christ is Lord." This theme in large letters in both the English and Portuguese languages, appeared on banners above the platform.

World Leaders Present

Top Baptist leaders of the world were present for the Congress. From all over South America and from the United States they had come by the thousands.

Britain, France, Italy, Germany, Russia, Poland, Spain and other European countries were well represented. They were from the many countries in Africa.

From India and Indonesia, from the Philippines, Japan and Australia Baptist leaders and members had come. From large country and small, from places where Baptist influence is great, and from areas where Baptists must fight for their very existence, representatives had journeyed to this important meeting. All had converged on Rio for the largest Baptist meeting of history.

General Secretary Reports

The report of the General Secretary, Dr. Arnold T. Ohn, revealed that Baptists of the world have made marked progress during the past five years, with the number of Baptists increasing from approximately 20,000,000 to about 23,000,000. The "organization has been extended," "New ventures have been undertaken," and "In several ways the ties of fellowship have been strengthened, and renewed contacts with fellow-believers in less accessible areas have been made."

Dr. Ohn, who has served as General Secretary since 1948, retired at the Rio Congress, and Dr. Josef Nordenhaug, president of the European Baptist Theological Seminary at Ruschlikon, Switzerland was elected to succeed him.

Unity And Fellowship

The Congress was a meeting of unity and fellowship. People of all races and tongues were united as one in Christ. The national barriers which divide nations in political and economic relationships were not evidenced here. No jarring disharmony was felt and no national barriers were present.

The music expressed the unity of the meeting for people singing in many tongues sang the same songs. While those speaking English sang, "All hail the power of Jesus' Name," the Brazilians were singing "Saudi to name de Jesus."

Smiles and handshakes and exchanging of autographs revealed the Christian fellowship of people who could not converse because of different tongues.

There was also unity of purpose for the recognition of the Lordship of Christ was evident in every song, every report and every message.

World Issues Considered

World issues were considered by the congress. The deepest problems of the human race—sin and spiritual death—were carefully considered. The grace of God and redemption through Jesus Christ were clearly presented. The place of the Bible and the Church in the modern world were thoroughly discussed. The problems of world peace, religious liberty and human relationships were fully reviewed.

Speaking on peace the Congress Commission on World Peace said in part, "Baptists, like Christians everywhere, are peacemakers. The concern for peace that Christians have is far more than the war weariness and war horror that men everywhere experience in the 20th century when they think of the senseless slaughter of men and values and the cost of modern war. We rejoice in every effort for peace which the natural man exerts. But we insist that Christians have a special concern for peace making, derived from their gospel and from their understanding of the nature of God who has come to them in Jesus Christ and has redeemed them unto Himself."

"War is sin, the most brutal expression of man's inhumanity to man. God is against sin; His will is peace... Peace making is the Christian's special business."

"But no peace can be anything but temporary and uneasy armistice unless it is grounded in justice. The peace for which Christian's strive is peace with justice."

The report recommended that all possible efforts be made "toward international disarmament subject to proper inspection and safeguards," and that we "seeking to keep open channels of communication between the nations of the world."

The report further urged that "as fellow Christians and Baptists, we recognize that, in prayer and in worldwide fellowship we have spiritual resources that transcend national and political differences and link us to the power and Spirit of Almighty God, and of His Christ."

Religious Liberty

The Commission on Religious Liberty in its report said



DELIVERING THE MESSAGE IN RIO—Rio de Janeiro—Stressing a point, Evangelist Billy Graham gestures emphatically during his sermon at the closing rally of the 10th Baptist World Congress in Rio's Maracana Stadium. Estimated attendance was a record of more than 160,000 persons. The congress was sponsored by the Baptist World Alliance.—RNS Photo.

in part, "Our Baptist commitment to religious liberty arises out of God's revelation of Himself, and of His way of dealing with men."

"Religious liberty is anchored in fundamental human rights which nations are not free to transgress without incurring great loss to themselves and to their people."

"We solemnly covenant to study and proclaim the freedom men have in Jesus Christ; to show Christian understanding and love towards those whose beliefs and practices are different from our own, and 'to pray' and 'use our influence for the preservation and extension of religious liberty for all men'."

Evangelism

On Evangelism the Congress Evangelism Commission said "Evangelism remains the major task and responsibility of the New Testament Church. Winning souls to Christ remains the mighty imperative of every born again believer. Facing today a world 'turned upside down' with its tensions and godlessness and sin, we accept as axiomatic the fact that 'Christ is the Answer.' Hence evangelism must become our all-consuming passion as individuals, churches and constituent bodies."

Other Matters

The Congress spoke on world missions, doctrine, Bible study, enlistment, justice for all men, and on other matters. It was clear that while Baptists may disagree on some minor matters of doctrine or polity, that they are solidly united on the great basic truths of sin and redemption, and the place of the Church in the Lord's program.

The Congress did not hesitate to voice its position on three great issues facing the world today. While no action, or word of the Congress is binding on any constituent body or even on a single church, the expressions of the Congress probably represent the position of the majority of Baptists in lands everywhere.

As the representative voice of the 23,000,000 Baptists of the world, as far as one Baptist can speak for another, the Congress has declared to the world some of the thought and convictions of Baptists on matters facing nations today.

It seemed evident that the Congress had a profound effect on Brazil and South America. The newspapers gave front page editorial space to the meeting, and magazines carried pictures and articles concerning it. The national Congress of Brazil passed resolutions welcoming world Baptists and sent a special committee to bring words of greeting. It was the feeling of many of us from other lands that Baptist and evangelical work in all of South America will be strengthened by the meeting.

Definite Actions

Some definite actions were taken by the Congress.

The enlargement of the world mission programs of the constituent bodies was urged that missions may keep pace with the exploding population increase.

Plans were discussed for a world-wide year of special evangelistic effort, to be engaged in by Baptist groups around the earth.

A Layman's Commission was set up, looking to stronger emphasis on the place of the layman in Baptist churches everywhere.

Resolutions were adopted on Christian attitudes in race relations, opposing nuclear testing, and emphasizing religious liberty for all men and the separation of Church and State.

Closing Emphasis

The Congress closed with the assembling together of the largest group ever gathered in a Baptist meeting.

On Sunday afternoon, July 3, a crowd variously estimated between 150,000 and 200,000 gathered in the great Maracana Stadium to hear messages by the retiring president, the new president, Dr. John Soren, pastor of the First Baptist Church of Rio de Janeiro, the retiring secretary, Arnold T. Ohn, and an evangelistic message by the world renowned Baptist, Billy Graham.

This was one of the most spiritually uplifting services that this writer has ever attended. The mighty throng filling not only the seats, but even the standing room of the gigantic stadium, stirred the imagination. The outstanding music, the challenging messages and the thrilling preaching of Billy Graham lifted all of us to high spiritual levels, and made us thank God for the privilege of being Christians and Baptists.

In the great evangelistic emphasis many persons found Christ as Saviour, a fitting and worthy climax to the world meeting of a people whose greatest passion is the winning of souls to Christ.

It is our conviction that the tenth world gathering of Baptists was truly a summit conference, and that it was successful by almost every standard of measure.

Lip-Lazy Americans have not done a good job interpreting to the people of the world the ideas and ideals for which we stand. We have the product but we have not publicized it, at least not persuasively.—J. Richard Sneed.

The Baptist Forum

PHILIPPINE PENNINGS

In recent months more progress has been realized than during any other given period of our more than three years in the Philippines. God has granted victories in excess of what our limited faith dared to ask for.

Both WMS and YWA organizations show evidences of growth. During March while you at home were having your Home Mission study our women and young people were also studying Home Missions. I prepared programs for our organizations relative of our Southern Baptist mission work in the Philippines. Since our work at present is concentrated on two islands, Luzon and Mindanao, as widely separated as Alabama and Washington, D. C. our women were particularly interested in learning about our work on Mindanao as well as on other parts of our own island. As an outgrowth of our Home Mission program the women undertook a project of making baby clothes, tray covers, and pajamas for our Baptist Hospital in Mati. Soul-winning visitation has been one of our main emphases.

Several days ago one of our members, still a young believer herself, asked me to visit and explain further the plan of salvation to two of her neighbors to whom she had already witnessed. Our WMS meets twice a month. One of the meetings is a program-business meeting. Our second meeting is for Bible study and work on community missions activities. My YWAs are conducting 8 Vacation Bible Schools in different parts of Baguio during their vacation.

In February Earl, organized a Brotherhood, which is the first on our island.

Several weeks ago a man invited Wesley Jamandre, our student associate pastor, who has been conducting a Saturday afternoon Bible study class at Itogah Gold Mine, to go to his home barrio to tell his relatives and friends there what he had been learning about the Bible. The miner further explained that he would soon be getting his two weeks' vacation and would be returning to his barrio home. Whenever Wesley mentioned the miner's request, Earl and I felt that this was an open door for presenting the Gospel to another barrio where it had not yet been preached. During the week of Bible study and evangelistic services in barrio Palakpalak, 38 people professed faith in Christ. Now a

weekly Bible study is being conducted in Palakpalak.

Pray also for the Thursday evening Bible study class we have started in the home of Rudy Tapnio, one of our most faithful members who professed faith in Christ only last August. We have hopes of that class developing into a chapel in a community of more than 2,000 where there is no evangelical work.

Approximately 250 young people attended our annual Luzon Filipino Youth Conference here in Baguio April 4-8. Seventy young people made decisions for Christ, 27 accepting Christ as Saviour.

Here at home our family routine continues to move along with the regular irregularity of missionary life. Clark had a perfect attendance record at our two week VBS at Aurora Hill. I was so involved in my responsibilities during the VBS that I was unaware until too late that

Clark was attending the primary, instead of the beginner class. Although he will not be five until July Clark is taller than many of the Filipino children of primary age, and the teacher could not believe him when he said he was four! At any rate, I was somewhat relieved whenever I discovered that Clark had learned all ten of the memory verses and had added several new songs to his repertoire!

This is vacation season in Baguio, and we have many guests. During our Mission meeting the Eugene Grubbs, our new appointees for the Seminary, will be staying in our home. They arrived last week in Manila, and we can hardly wait to meet them!

Trini seems to add inches to her stature every few days and every new pound is filled with sheer delight.

Mamie Lou Posey
Baguio
Philippines.



BILLOWS OF GRACE

The wind-driven waves of the sea are a symbol of danger. So they were to Peter in particular (Mt. 14:30), and to the disciples in general (Mt. 8:24.)

So, we often sing:
Souls in danger, look above,
Jesus completely saves;
He will lift you by His love
Out of the angry waves...

But the waves of the sea may also symbolize something else. They do so in John 1:16, I think. For, literally translated, "grace for grace" reads "grace over against grace" or "grace instead of grace." The idea seems to be that grace is like billows of the sea. Before one wave of the sea has subsided, another arrives to take its place. So it is with the billows of the grace of God.

As a matter of fact, the billows of God's grace never subside. And they seem to billow the highest when the billows of distress are the greatest; Paul, distressed, over his "thorn in the flesh," discovered that God's grace was "sufficient for" him. Then he concluded: "I take pleasure in... persecutions, in distresses... for when I am weak, then I am strong." (II Cor. 12:9 f.).

(Copyright 1960 by V. Wayne Barton)

Calendar of Prayer

- July 18 — Kathleen Wright, Baptist Book Store; M. T. Peters, staff, Mississippi College.
- July 19 — Dr. W. W. Stevens, faculty, Mississippi College; J. E. Drane, clerk, Choctaw Association.
- July 20 — Zadeen Walton, Baptist Building; Mrs. L. C. Moore, clerk, Clay Association.
- July 21 — O. B. Anderson, Superintendent of Missions, Gulf Coast Association; J. Clark Hensley, Superintendent of Missions, Hinds Association.
- July 22 — John Brock, Baptist Building; David Phillips, Baptist Building; Linda Klinck, Baptist Building.
- July 23 — Wiley Moody, Wm. Carey faculty; B. F. Smith, Wm. Carey faculty.
- July 24 — C. O. Smith, Clerk, Clarke Association; Eugene Cole, Bolivar Associational Music Director.

The Baptist Record

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Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

Counselor's Corner

By Dr. R. Lofton Hudson

"PASTORS OUT OF SERMONS"

QUESTION: For two years now we have had the same spiritual diet every Sunday.

The scripture is changed but the sermon is the same. Several Biblical characters have been worked to death. Should a layman or a lay-woman speak to him about this? We have already tried praying for him. Where do we go from here?

ANSWER: Don't talk to him about the sameness of his sermons. Try indirection.

Start giving him new books for birthdays and Christmas, or set a fund for the pastor to buy books with.

Suggest that he needs more time to himself, in his study, uninterrupted by telephone, conferences, committee meetings, and office work.

When he gets off a new sermon, brag on it, praise him, eat it up.

Send him to Ridgecrest or Glorieta for Bible conference week.

You might even give him a leave of absence for a summer school at one of our seminaries.

If these things don't work, find some close friend of his, layman or minister, who will talk to the pastor about this.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri).



Changing Patterns Of Rural Life Affect The Churches

By Carl A. Clark
Professor Southwestern Baptist
Seminary, Fort Worth, Texas

Occasionally a pastor asks me the question, "How much should I study agricultural life and community changes?" This indicates to me that the pastor wants to make his gospel message relevant to the contemporary scene but does not desire to invest too much of his time in an area outside Biblical studies. A pastor cannot afford to become out of date but neither can he afford to neglect his strictly theological training.

Recognize Changing Patterns

The first thing I would suggest is that the pastor will be out of date unless he keeps up with current changes. He must be aware of the processes through which rural life is passing through these years. More changes have been wrought in the manner of rural living in the past 15 years than in perhaps any 50 years previously. The pastor needs to be aware of these changes.

These changes involve mechanism of the farm which has released a multitude of people to leave the farm and move to the city. This means changing population both in rural and in urban areas. In many cases, however, this has been only a change from one kind of income to another. A family which has previously made its income from the farm may be still living on that farm but making its income from non-farm sources.

This indicates a new type of economy and inevitably changing attitudes toward life. Many people are screaming loudly that all the people are leaving the farm.

Many Leaving Farm

Many are leaving the farm, but because of increased non-farm occupations in rural areas it is estimated by competent authority that there are four million people living in rural areas now than in 1950. This means a decrease in farm population but an increase in total rural population. The change of occupation does mean some change in the nature of living of the people who still live in small towns and open country areas.

I would say to the pastor that he should be aware of what's going on in these areas. The increased non-farm occupations have changed the source of income and thus the economic interests of millions. At the time the revolution in agricul-

ture has brought about many changes on the part of farm people. A pastor must keep up to date in these areas. For example, a few months ago I saw the treatment of a cancerous condition in a erfod bull by cobalt radiation. This is as modern as tomorrow, even in human treatment. Such conditions, however, make especially out of date the preacher who gets up in the pulpit and reminisces about the smoke house of 40 years ago. He makes himself 40 years out of date.

Aim at Non-Farm People

The above facts indicate that a pastor in the small town or open country areas will increasingly aim his ministry at non-farm people and part-time farmers. Frequently even in open country areas people make their living only partly by farming. It means that in the small towns a few farmers may come in to the town church but most of the people in the town will be involved in something other than agricultural occupations.

This means that the pastor who still thinks of a rural person only as a farmer is out of date. The changes of the last decade or two have eant that there are more people in rural areas who do not farm than there are those who farm.

This implies that the present rural community is more likely to be a diversified community than the homogenous community of previous generations. More and more people will be occupied in voluntary interest groups rather than solely occupational groups.

People have wider interests and more contacts outside the community in neighboring cities. These factors enlarge the experience of rural people and make them increasingly cosmopolitan.

Strengthen Church Programs

Throughout the history of America we have had fewer divorces in rural areas, less mental illness, less juvenile delinquency, less drunkenness and crime.

Recently statistics are indicating that these factors are increasing in rural areas though yet far below the average in urban centers. The trend, however, should become a warning signal to the pastor and his church leaders. The church program must be strengthened in such a way that it will help to off-set and perhaps prevent this alarming deterioration of rural homes and society.

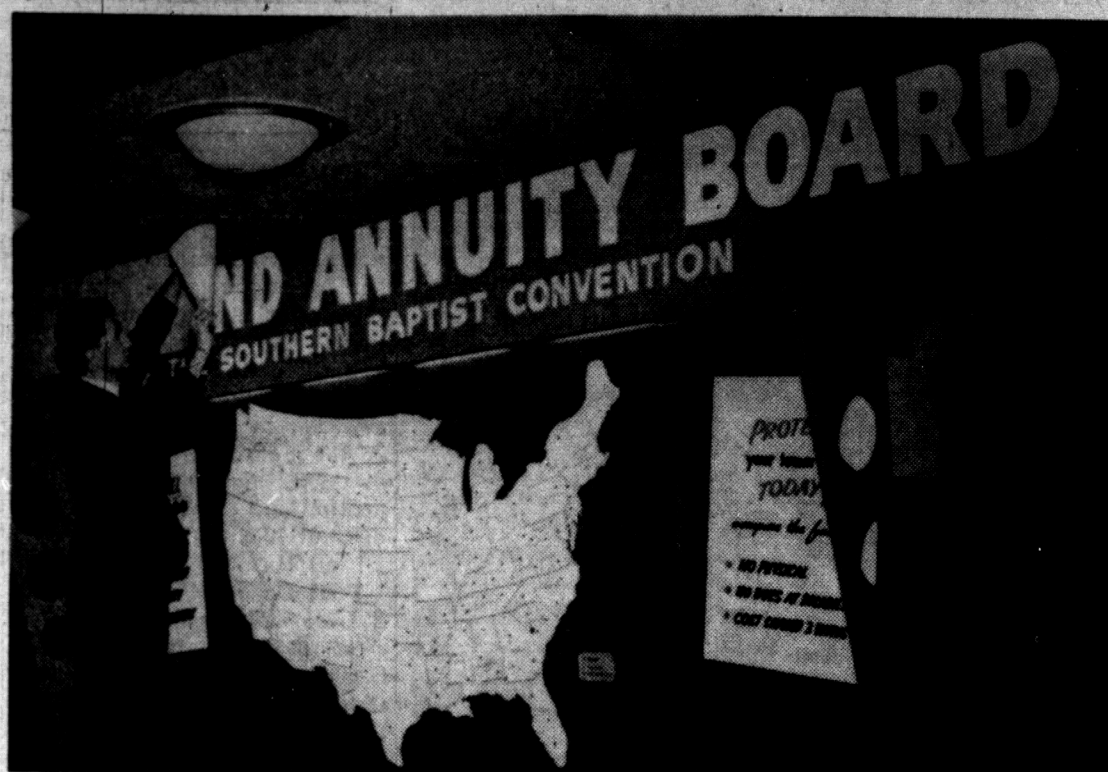
If divorce is increasing in

the rural areas then rural churches must give more attention toward strengthening Christian family living. If delinquency is on the increase then the church must strengthen its program of ministering to the boys and girls and young people in the community. The gospel of Jesus Christ is the only effective remedy. Since crime is on the increase in rural areas the rural church must strengthen its program to evangelize every individual in its area. If mental illness is on the increase then rural pastors must become more concerned for their pastoral care opportunities. This necessitates additional study and development of skill in dealing with these problems.

Must Be Alert

This would imply that the rural pastor in small towns and open country areas must be alert to what is going on in his community and in the world round about him. This knowledge must include agriculture and other economic developments and the sociological patterns that are changing in his community as well as the spiritual atmosphere.

It is one thing to diagnose the ills that are occurring in rural communities. It is another thing to administer the remedy of those ills. The pastor, however, cannot do much with the remedy until he understands the pattern of disease. These diseases of society are spreading rapidly. This should be a call to every town and country pastor to redouble his efforts to present Christ, the only remedy for society's ills.



BOARD GETS NEW NAME—It is the Annuity Board of the Southern Baptist Convention now instead of the Relief and Annuity Board, as a result of action by the Convention in its Miami Beach meeting in May. Mr. John Boskas, of the Public Relations Department, removes the "Relief" part in a sign carrying the Board's old name.

—PLACED BY SOME CHURCHES

A "Marked Down" Price Tag On Their Faithful Pastor

By W. R. ROBERTS
Annuity Board Representative

A pastor of a large church told his congregation: "Even if you didn't pay me a cent of salary, I'd still want to preach and be pastor of this church."

Most preachers echo his sentiments. They aren't "in it" for the money. They preach because God called them to

preach.

Figures compiled by our Research and Statistics Department reveal that the average salary of pastors of churches with membership under 400, is \$2,480. Nearly 24,000 churches fall into this category. Mississippi Baptists have their share of these small churches.

The fact that we expect our

pastor to live on half as much as the average Baptist family in his congregation is appalling.

When our preacher answered God's call, it wasn't for the financial rewards. But he has a right to lifetime support from the church and denomination he serves. Adequate support simply means enough money to meet the physical needs of the present and some to set aside for retirement or unexpected tragedies.

Could Never Pay Him

It is unfortunate that some of our churches put "marked down" price tags on their pastors. Yet, when we stop to consider, we could never begin to pay him sufficiently for all he does. We would have to pay him the combined salaries of a preacher, teacher, counselor, financier, reformer and social worker.

He needs a salary adequate for his present and future needs.

Our churches should reappraise the pastor's salary regularly, making sure he gets a livable income. As to his future security, the church should enroll him in the Annuity Board's protection program, now!

The Southern Baptist Protection Plan is available to every pastor if the church will pay 10 percent of his salary to the Annuity Board. Mississippi Baptists will pay 5 percent if the churches will pay 10 percent. Do it for conscience sake.

Window placard in a Birmingham, Ala., pet shop: Lonely kitten desires position with little girl—will do light mousework.

Christian Sports Camps Are Operated At Ridgecrest

RIDGECREST, N. C.—(RBA)

Two sports camps, one in its thirty-second year, the other in its sixth year of operation, are a part of the Ridgecrest Baptist Assembly tract of land. All are owned and operated by the Sunday School Board of the Southern Baptist Convention.

Under the leadership of Noble Van Ness, plans were made to establish a camp for boys. These plans were realized in the summer of 1929 when the camp was officially opened under the direction of Frank E. Burkhalter. Since its beginning the camp has operated continuously each summer.

There are now 37 buildings at Camp Ridgecrest for boys and it is recognized as one of the most efficiently organized camps in the South.

Aged 9-16

Camp Ridgecrest is a camp for boys aged 9-16. Here the boys learn the art of outdoor camping, live-saving, and the identification of plants and animal life with a religious emphasis on all activities. They also take part in rituals of the American Indian. Approximately 150 boys attend each of the two five-week sessions.

In 1958, Wayne L. Chastain, of Jacksonville, Fla., was named director of the camp, succeeding Harry M. McCall Jr. Mr. Chastain has had wide experience in camp work and in association with boys through coaching junior league baseball, Royal Ambassador work and Boy Scouts.

He taught school at Fork Union Military Academy, and during his Navy career he was preflight battalion commander and had training in survival techniques.

Camp Crestridge

Camp Crestridge, which began operation June, 1955, is a camp for girls aged 8-17. Approximately 120 girls attend each of the two five-week sessions during the summer.

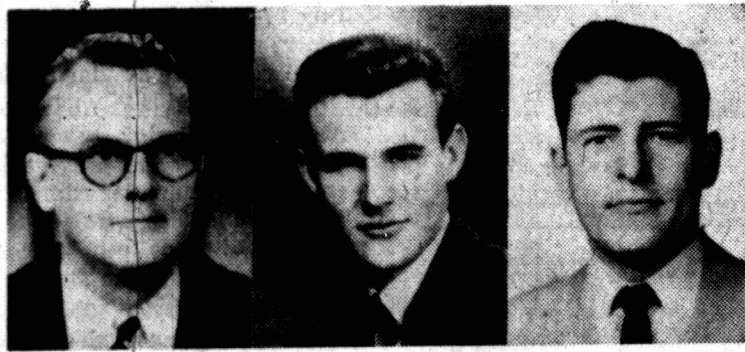
Included in the facilities of the camp are eight cabins for Junior girls and eight for Senior girls. The newest buildings are the chapel and gymnasium, both completed in 1959.

The camp program consists of individual sports, tennis, softball, horseback riding, swimming, and camp crafts. Also included is a daily Bible hour, and a study of Indian lore thru dramatics. The purpose of the

camp is to develop skills in sports and sportsmanship, outdoor living, and fellowship with God and with each other.

Serving as director of Camp Crestridge is Miss Arvine Bell, native of Little Rock, Ark. She holds a B.A. degree from Ou-

chita Baptist College, Arkadelphia, Ark., and an M.R.E. degree from Southwestern Seminary, Ft. Worth, Tex. She has also done work on an advanced degree in physical education at the University of Iowa, Iowa City.



NASHVILLE, Tenn.—(BSSB)—Glorieta Student Retreat program leaders are, left to right: Adiel J. Moncrief, pastor, First Church, St. Joseph, Mo.; Charles W. Fox, graduate student, Harvard University, Cambridge, Mass.; and Joseph Coleman, architect-engineer, Tulsa, Okla. The Student Retreat is sponsored by the Baptist Sunday School Board's Student Department, Nashville, and is set for August 25-31 at Glorieta Baptist Assembly.

Why Should There Be Careless Enforcement Of The Law?

By C. M. DAY, Director
Temperance Activities

That there is carelessness in our law enforcement agencies cannot be denied, from reports in newspapers and conversations we hear on street corners, in homes and places of general gatherings.

This is very evident from the report from the State Tax Collector's office, which reports a 13 percent increase in "black market" tax over the same period last year. This is a flagrant violation of the law of the sovereign state of Mississippi. We believe no unlawful business can survive, much less thrive, without consent or neglect of law enforcement officers where such things exist. Officers of the law on taking the oath of office swear to uphold the law to the best of their ability, which oath should be a sacred commitment by them.

It is to be hoped that Christian people of whatever church

affiliation will encourage their sheriffs, constables, justices, judges and all officers who have anything to do with upholding and enforcing the laws of our state. We as law-abiding citizens need to be firm in our demands for law enforcement.

Judge Speaks Out

Judge L. F. Hendrick made a blighting indictment last week in his charge to the grand jury of Hinds County when he said, according to reports coming to him, liquor was being ordered by telephone and being delivered on doorsteps.

He further stated that liquor, according to reports, was being sold in clubs and bars in downtown Jackson. If this is true it is up to our sheriff and the police force to see that these practices are discontinued, not only in Hinds County, but sheriffs and law enforcement officers of every other county, likewise.

Let me say again, we do not believe a thing of this kind can be carried on very long with-

out the consent or neglect of law officers allowing it to be done.

Refutes Old Idea

The old tirade that ministers and bootleggers vote together is shot to pieces when a candidate for office comes to solicit the support of the minister in behalf of his candidacy and solemnly pledges his efforts against illegal liquor practices, and then goes to the bootlegger, according to reports, and promises absolute immunity in favor of his lawless behavior in the liquor traffic.

Christian people have got to arouse and cement a grass roots conviction and consciousness against this sort of behavior. Preachers, deacons, Sunday School teachers and parents, who have everything to lose and nothing to gain, should be aggressive in making themselves heard on this matter. As has been said by someone else, we must "wake up, get up, stand up and speak up."



NASHVILLE, Tenn.—(BPN)—A new filmstrip, *Decisions and the Sands of Time*, will be released July 1 by the Baptist Sunday School Board under Broadman Films. In color photography and containing 69 frames, this filmstrip portrays the importance of a church's co-operating with its association in a pastor-led enlargement campaign and a simultaneous revival. *Decisions* which a church made, and decisions made by particular members of the church, are presented in a flashback technique which develops the story of a man who was won to Christ and enlisted in the fellowship of the church. A 12" record with narration on one side and a message by A. V. Washburn ("Bible Teaching and the People") is included with the filmstrip which will be available in Baptist Book Stores July 1.



F. Webb Gunn, B. R. Thornton, E. B. Landrum Jr., W. F. Bass
Indianapolis, B.D. Raleigh, B.D. Lumberton, B.D. Long Beach, B.D.



J. E. Dallalio, H. B. Harris Jr., J. W. Robinson Jr., Jeffie E. Smith
Natchez, B.D. Magee, B.D. Liberty, M.R.E. Carson, B.D.



J. T. Smith, W. C. Freesty, P. D. Aultman, J. L. Bartlow
Brookhaven, B.D. Philadelphia, S.M. Sumrall, T.B. Liberty, MSM

14 Mississippians To Graduate At New Orleans

NEW ORLEANS, La.—Fourteen Mississippians are among the 46 candidates for degrees and awards at the summer commencement program July 22 at New Orleans Seminary. They are pictured above. Eli Benson Landrum Jr., and John Edward Dallalio receive the B.D. degree "With Greek and Hebrew."

Dr. Landrum P. Leavell, pastor of First Church, Gulfport, and a graduate of New Orleans Seminary, will deliver the com-



Mrs. Fay Lee Ivey, H. G. Earwood Jr.
Brookhaven, MRE Columbus, S.M.

mencement address.

Degrees and awards will be presented to the graduates by Dr. H. Leo Eddleman, seminary president.

The summer graduates brings to 280 the number of students to receive degrees and awards since the beginning of the academic year in September, 1959.

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Names In The News

Dr. Nane Starnes, pastor of West Asheville church, Asheville, N. C., for the past 24 years will be the commencement speaker for summer graduation exercises at Southwestern Seminary July 15 at 10 a. m. in Truett Auditorium. Degrees and diplomas will be conferred and awarded to 138 students — 83 in the School of Theology, 47 in the School of Religious Education and eight in the School of Church Music.

Paul Dean, who received his BM from Mississippi College in June, 1958, and the Master of Sacred Music degree from New Orleans Seminary in June of this year, began his work as Minister of Music of First Baptist Church, Natchitoches, Louisiana, May 16, 1960. Mrs. Betty Dean is the former Betty Carolyn Rhodes of Gulfport. They have two children, Stephen, nine, and Debra, two.

Dr. Paul M. Stevens, director of the Radio and Television Commission, has been elected president of the newly formed Conference on Radio and Tele-

vision of the Baptist World Alliance. The international organization of Baptists who use radio and television for religious purposes was created at the 10th Baptist World Congress in Rio de Janeiro, Brazil, last week.

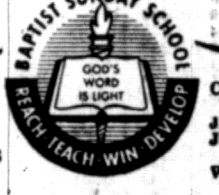
Wallace Merrill was director and Mrs. Anne Anderson was narrator for the Summer Music Festival at Calvary Church, Meridian, Rev. W. Otis Seal, pastor. The choir presented "Jesu, Joy of Man's Desiring" on Sunday night, July 10.

Miss Sally Vandiver has assumed her duties as educational secretary at First Church, Columbus, Dr. S. K. Woodson, pastor. Miss Vandiver graduated from Blue Mountain College in May.

Kendell Smith has been called as Minister of Music and Youth at First Church, Brookhaven, Dr. Bob Ramsay, pastor. He was formerly Minister of Music at First Church, Vicksburg.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MISS JEANETTE PICKENS
Secretary



CAROLYN MADISON
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER, Associate
W. T. DOUGLAS, Associate

COUNT-DOWN FOR SUNDAY SCHOOL PREPARATION WEEK

The suggested date for Sunday School Preparation Week is September 18-25, 1960. The recommended book is Outreach for the Unreached, by A. V. Washburn. It is a new church study course book in category 17, and it will be available in Baptist Book Stores August 15.

Preparation Week is a week of training, inspiration, planning, and launching. In this age of missiles, a familiar term is the "count-down" that precedes the launching of a missile. The following is a suggested "count-down" of activities related to planning for the launching of a successful Sunday school program during Preparation Week. The dates may be altered to fit into a church's program.

July 18—Pastor, superintendent, and minister of education should study material in Sunday School Planning Booklet, 1960-1961, and the Builder, July, 1960, pages 8-11, prior to making plans for Preparation Week.

July 20—Set the dates for five nights of study during Preparation Week, September 19-23, and religious census on Sept. 11.

July 22—Enlist the pastor to teach the book Outreach for the Unreached, by A. V. Washburn. If the pastor cannot teach the book, enlist another qualified teacher.

July 24—Begin publicizing Preparation Week. The nominating committee should be at work enlisting officers and teachers for the coming year.

July 27—Begin the enlistment of census takers. Use suggestions in "Taking and Using a Religious Census" which is available from your state Sunday school secretary, and Sunday School Planning Booklet, 1960-61, page 7.

August 1-5—Pastor, superintendent, and minister of education should survey the present Sunday school organization and list areas where new departments, classes, and groups are needed. They should also survey the building and list tentative readjustments of space to provide for more units, also considering addition of more space. This is the time to consider a branch Sunday school.

August 1—Order needed copies of Outreach for the Unreached from your Baptist Book Store. The book will be released August 15.

Plan the following emphases in the general and departmental promotional periods in the weekly officers and teachers' meetings during August:

Date	Pages in Planning Booklet	Topic Number
August 3	13 21	I I
August 10	13 21 22 23	II II 1-3 5, 6
August 17	13 21 22 23	III III 4 7
August 24	13 21	IV IV

August 8-12—Pastor, minister of education, superintendent, superintendent of training, and other general officers should plan training events in the Church Study Course for Teaching and Training that are to be sponsored by the Sunday school during the year 1960-61. Use suggestions in Planning Booklet, pages 16-20. These events should be presented with recommendations from Training Union and Church Music Ministry to the church council for correlation in a calendar of activities to be recommended to the church for adoption early in September.

August 31—Outline detailed plans for Harvest Day, September 18, and the religious census, September 11.

September 4, 11, 18—Promote religious census, Harvest Day, and Preparation Week study plans in Sunday school and preaching services.

September 7—Elect Sunday school officers and teachers. Ask the Chairman to give schedule for religious census next Sunday. Pre-enroll workers by departments to attend Preparation Week study.

September 11—Conduct the religious census. Classify prospects during the following week for use during Preparation Week.

September 14—Ask pastor to give inspiration and instruction for Harvest Day next Sunday. Promote the study of Outreach for the Unreached next week, Monday-Friday. Make report on pre-enrollment by departments.

September 18—Conduct Harvest Day in preaching services. September 19-23—Study Outreach for the Unreached. Use suggestions in the Builder, July, 1960, pages 8-9; also use results of planning activities conducted during the past two months.

September 25—Observe Promotion Day for all age groups, and put into effect enlargement plans.



MISS BOBBIE Carol Smith presided at the G. A. Coronation service held at Calvary Church, Meridian. Others taking part were two Queens-with-Scepter, three Queens, one Princess, three Ladies-in-Waiting, fourteen Maidens, and ten Sunbeam attendants. Mrs. Clark McKee is the WMU president; Mrs. Ran Ross is GA director; Mrs. J. C. Rainey, Mrs. Allen Clearman and Miss Janie Beard are the counselors. Rev. W. Otis Seal is pastor.

Rev. James King has been appointed as superintendent of North Main Mission, a mission of Main Street Church, Hattiesburg, Dr. John E. Barnes Jr., pastor. Rev. King, a student at New Orleans Seminary, and Mrs. King are mission volunteers. Rev. David Kendall, former superintendent of the mission, resigned in order to attend Golden Gate Seminary.

Mrs. O. M. Jones, manager, Baptist Book Store, Jackson,

will be one of the speakers at the annual School of Librarians to be held at Ridgecrest August 25-31.

Milton Scarborough was youth pastor during Youth Week at First Church, Gulfport, July 10-17. Dr. Landrum P. Leavell is the pastor.

Rev. Jachin Y. Chan, pastor of the Chinese Baptist Church, Cleveland, will preach at an 8-day revival meeting at the Chin-

ese Baptist Church, Houston, Texas, Beginning July 17.

Rev. G. Clayton Bond, former pastor of South Columbia Church, and Mrs. Bond, of Ghana, have a new daughter, Brenda Lee, born June 10. Their address is American Baptist Mission, Box 400, Accro, Ghana, West Africa. He is a native of Vernon Parish, La.; she is the former Helen Terry, of Stearns, Ky. They have two other daughters.

BROTHERHOOD DEPARTMENT

E. L. HOWELL
Secretary

Miss Betty Lou Smith
Office Secretary



M. LEE FERRELL
Associate

Mrs. Elsie Mae Pittman
Office Secretary

1961 Major Brotherhood Activities

1.

ROYAL AMBASSADORS Introducing Enlarged Program

- Introduce the church membership to the enlarged and expanded Royal Ambassador program giving emphasis to its importance and significance.
- Lead the Royal Ambassador leader and members of his committee to study systematically the enlarged and expanded Royal Ambassador program.
- Provide Royal Ambassador leadership training opportunities for committee members, counselors, assistant counselors, pastors and educational directors.
- Cooperate with the associational, district and state Royal Ambassador leaders by promoting attendance at Royal Ambassador leadership training opportunities.

2.

CHRISTIAN WITNESS Developing Soul-Winners

- Provide opportunity for the men to study the book entitled "Effective Christian Witnessing" through the Brotherhood Leadership and Service Training Program.
- Lead men through programs and testimonies to understand and practice Christian witnessing.
- In co-operation with the pastor and/or church or association missions committee, conduct a layman supported revival in an unchurched area, looking to the establishing of a new work.
- Work with the Royal Ambassador leader in using men to help train Royal Ambassadors for Christian witnessing.

3.

PERSONAL STEWARDSHIP Dedicating Life's Assets

- Glorify God in daily vocations, being ever alert to the progressive unfolding of God's will.
- Work with pastor and church leaders in looking at the financial needs of the church, including the adoption and subscribing of the church budget. Encourage use of the Forward Program of Church Finance.
- Encourage men to place kingdom enterprises in their wills, thereby perpetuating their lives into the future work of their church and denomination.
- Lead men to encourage the church to enroll the pastor and other qualified staff members in the Southern Baptist Protection Plan.
- Keep men informed about, (1) violations of the principal of separation of church and state, (2) alcoholism and (3) juvenile problems. Enlist the men to be stewards of their Christian influence in these areas.

4.

WORLD MISSIONS Making Missionary Advance

- TWO PLUS, Make a study of "Two-Plus for World Missions" as related to your church and encourage the church to study and seriously consider its adoption.
- Encourage the church to survey the community to determine mission opportunities available to men of the Brotherhood.
- Help plan and lead men to participate in mission studies provided in your church during the year.
- Work with the Royal Ambassador leader to encourage men to share their mission knowledge and experience with Royal Ambassadors.

SPECIAL EVENT 1961

SECOND NATIONAL CONFERENCE OF SOUTHERN BAPTIST MEN

Memphis, Tennessee

September 13-15, 1961

Ohio Baptists Dedicate Assembly Facilities

SENECA LAKE, Ohio—(BP)—Southern Baptists in Ohio dedicated new accommodations at their summer assembly grounds here.

The 172-acre assembly site overlooks Seneca Lake in East Central Ohio.

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Amos Thunders A Warning

By Dr. L. Bracey Campbell
AMOS WARNS AGAINST
FALSE SECURITY. Scripture
Texts: Amos 5:14, 15:6.

INTRODUCTION. Here with Amos we are in the period of the company of the greatest group, or galaxy of preachers with which God has designed to bless the world. There were of these writing prophets (preachers) only sixteen, four of them called major prophets, because the Lord caused to be left us more of their writings, and twelve, called minor prophets, not because they wrote and spoke words of less importance, but because the volume of their writings is smaller.

In this age of Amos the whole house of Israel — Judah and the northern kingdom, the northern kingdom called the kingdom of Israel — had fallen into a state of indifference to the things of God, the things of highest value in their lives.

Mark you now, that the individual or the nation which has become indifferent to the highest values in its character is on the way to corruption, to rottenness and utter ruin. With a God-given vision to discern the signs of the times, Amos sent his impassioned voice ca-reering like God Almighty's thunder, from center to circumference, the whole land over, to pronounce the doom of the faithless people. Take the long historic look, gallop abroad on the fiery-footed steeds of God's un-failing justice and see what it has done to the great cities of Calneh, Hamath, Garth of Philistia, then ask yourselves

whether your present greatness be greater than was theirs.

I. WOE TO THEM THAT:

1. "Are at ease in Zion." "Zion," of course, means here the tribe of Judah. The prophetic eye is here looking at the whole of the tribes, all twelve of them as a whole, making up the entire land and regarding it as the home of God's chosen people. But a reader says, "Here comes more of the same thing we have had in the previous two lessons." I think that is not so. True we hear a pronouncement of doom, but for a different sin. In the former cases it was the sin of positive sin.

These people who "are at ease" are those who were growing rich by oppression of the poor, by unethical business methods, cheating by weight and by selling an inferior quality of goods at the price of the best, who were building themselves houses of hewn stone, and planting them big orchards with the fruits of their rascality. Now the fortunes are made, the houses are built, the vineyards are planted. Comes now the era of neglect of God's service, of drowsy ease, of languid lapse from the performance of His requirements, and the inevitable drift toward positive corruption. That will follow as the night follows the day. Corruption follows decay now, sin follows neglect now. Have you seen it? I hope you have not, but I have had to, here in this state. In a revival in a fine little Mississippi town I asked, "Where is Bro. . . .?"

"He's around here, runs a grocery store here in town."

"Does he attend church?"

"No!"

"But in Louisiana, he was a big boy!"

"Yeah, but he got over that!"

2. "Are secure (RSV) in the

mountains of Samaria." We hear a lot of words about security these days, and we did during the war. "They can't lick us; we have too many warships, submarines, big guns, A-bombs," and the same lines hold today. We hear very little of faithfulness to the Lord God of Hosts, Whom we are so prone to forget.

In vain He teaches by example, bidding us ponder the lessons taught by the ashes of empires that grew great, trusted in their own greatness, and "Went the way of all the earth" so that He must have history repeat itself in the enactment of the same lesson, time after time through weary century after century.

What is security, my friends? How do men get it? Comes it not from God? and we believe in Him. Just sit still and listen while we sing, "God save America, land that I love." "Uh-huh!" I listened, but I also observed that a goodly number of you were drunk, both men and women, while you sang. "God save America, land that I love" but what sort of America do you love, my singing friends? One that God can love and save? He will bless that kind of America. One that dishonors His name, whose people profane His name and drag it in the dust, and make it a toast of derision in a devil's banquet hall?

Without the security of His spirit in the sincere heart, all "security" is insecurity, though earthly treasures are hoarded in bulging heaps, though millions of soldiers march here and yon, though appeal be made to all the pomp and circumstances of war.

II. THEREFORE BE WARN-ED AGAINST:

1. Spiritual Pride. We are the people. We are the people, and we well know it.

2. We are God's chosen people! He will not let us down, no matter what little (?) thing we do. We stand on the promises. The colored brother, preaching on this kind of security is quoted as shouting, "You may rip, an' you may tare; but you're des as good fuh heaven, zef you done ben dah."

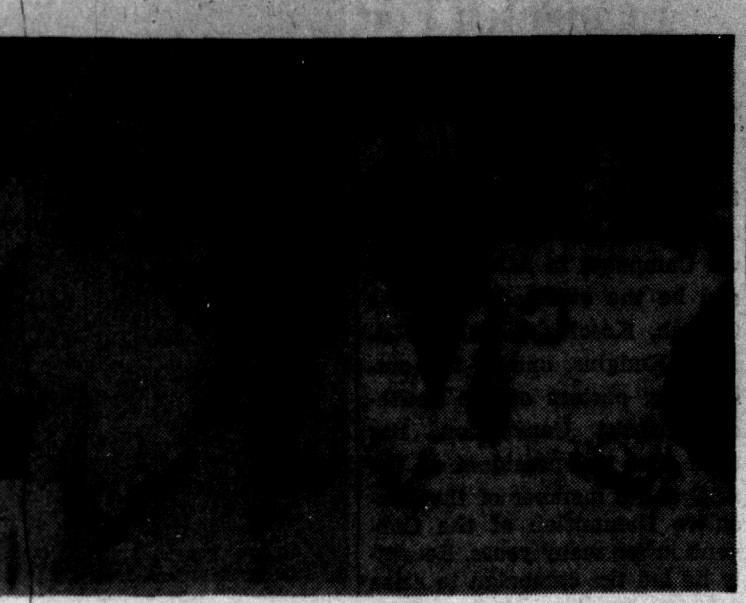
3. Corruption everywhere. Billions for liquor, billions for gambling, billions for graft; comparative pittance for the Holy God of righteousness.

(Lesson commentary based on "International Sunday School Lessons, the International Bible Lessons for Christian Teaching," copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

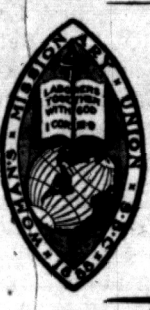
Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

JULY 10, 1960	
Aberdeen, First	464
Main	144
Mission	64
Amory, First	488
Antioch (Lowndes)	151
Artesia	102
Batesville, First	484
Bay Vista (GC)	181
Bethel (Coplak)	71
Bethlehem (Jones)	33
Biloxi, Emmanuel	256
Biloxi, Forrest Ave.	135
Boonville, First	301
Brookhaven, First	303
Main	233
Halberstam	744
Immanuel	211
Brookhaven Pearlhaven	22
Brice, First	276
Byram	112
Byram City, First	277
Clarksdale, Oakhurst	119
Clear Creek (Laf.)	144
Cleveland	549
Y Street	1
Immanuel	150
First	115
Hattiesburg	325
Clinton, Morrison Hgts.	71
Collins	102
Columbia, First	268
Columbia, First	115
Crystal Springs, First	643
Dixie (Leb.)	755
Dixie	172
Greenwood	218
Airport	200
Parkview	130
Greenwood	355
Calvary	180
North	43
Gulport, Grace Memo.	334
Hattiesburg	95
38th Avenue	123
First	2
University	284
Main Street	40
Main	1
North Main	379
Central	442
Houston, First	33
Central	30
Houston, First	216
Central	174
Jackson	11
Calvary	430
Main	18
Mission	418
Van Winkle	23
Midway	112
Alta Woods	289
Broadmoor	318
Daniel Memo.	388
Ridgcrest	370
Highland	370
Oak Forest	370
West Jackson	370
First	370
Parkway	370
Hillcrest	370
Southeast	370
Grandview	370
Temple	370
Kosciusko	370
Main	370
Maple Mission	370
S. Kosciusko Miss.	370
Lat.	370
Second Ave.	370
Plainway	370
Wildcat	370
Highland	370
Magnolia Street	370
Long Beach, First	370
McDonough	370
DeLisle Mission	370
Louise	370
Longview	370
McDonough	370
Magee, East Side	370
Central	370
South	370
Locust Street	370
Meridian	370
Midway	370
Key Field	370
State Blvd.	370
Oak Grove	370
Calvary	370
Fewell Survey	370
Pine Springs	370
First	370
Poplar Springs Dr.	370
15th Avenue	370
Oakland Heights	370
Eight Avenue	370
South Side	370
Fulton Ave. Miss.	370
Natchez, Morgantown	370
New Albany	370
First	370
Northside	370
Neely Memo.	370
New Hope (Cov.)	370
Newton, First	370
Oxford	370
Pascagoula	370
Eastlawn	370
First	370
Pelahatchie	370
Petal, Crestview	370
Picayune	370
Mission	370
Pineview (Jackson)	370
Quitman	370
Ripley, First	370
Main	370
Mission	370
Rolling Fork, First	370
Ruth	370
Sharon (GC)	370
Sherman	370
Springfield (Scott)	370
Starkville, First	370
Summerland	370
Terry	370
Trinity (Jones)	370
Tupelo	370
Spring Street	370
Calvary	370
East	370
Harrisburg	370
Tutwiler	370
Union, First	370
Mission	370
Vicksburg, First	370
Weir	370
West (Winston)	370
West Point	370
Calvary	370
First	370
West End	370
Wheeler Grove (A.C.)	370
JULY 3, 1960	
Aberdeen, First	485
Main	139
Mission	64
Artesia	34
Batesville, First	487
Bethlehem (Jones)	178
Calhoun City, First	115
Canton, Center Terrace	124
Clara, First	72
Cleveland, First	190
Columbia, First	150
Greenwood, Parkview	150
Greenwood, Calvary	151
Grenada, Emmanuel	151
Jackson, West	151
Magee, Eastside	151
Loxahoma (Tate)	151
Meridian, Midway	151
New Albany	151
Neely Memorial	151
Oxford	151
Pascagoula, Eastlawn	151
Pearl	151
Pecan Grove (Jones)	151
Picayune, First	151
Main	151
Mission	151
Rolling Fork, First	151
Long Beach	151
DeLisle	151
Ruth	151
Starkville, First	151
Tupelo	151
Union, First	151
Vicksburg, First	151
Weir	151
West End (Win.)	151
Wheeler Grove (A.C.)	151
Laurel, Wildwood	151
Bethel (Coplak)	151



AIRPORT CHURCH, Greenville, recognized, in a G. A. Coronation service, the three girls pictured above. Carolyn Martin became Queen-with-a-Scepter; Phyllis Oglesby became Queen Regent; and Joanne Rayburn became Queen. Eight Maidens, eight Ladies-in-Waiting, and two Princesses were also recognized. Mrs. H. D. Martin is G. A. Director; Rev. James Pugh is the pastor.



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN
Sunbeam Director—MISS WAUDINE STOREY

WMU CAMP GARAYWA August 24 - September 1

DATES
August 24 Societies without circles
August 25 Districts 1, 4, 5
August 26 Districts 2, 11
August 27 Any woman who finds it more convenient to come
*Banquet 5:45 District 9 and anyone else who can attend
August 29 District 9
August 30 Societies with 10 or more circles
August 31 Districts 2, 3
September 1 Districts 6, 7, 10
*Banquet tickets \$1.00 each—reservations must be in by noon Saturday. Any woman may attend the banquet—this will be the night district meeting for District 9 and the program will include a missionary speaker and other special features.

DAILY SCHEDULE
9:30-10:15 Mission Book Emphasis—Miss Mary Christian
Mission Book Editor, Sunday School Board
10:15-12:15 Divided Conferences
1. Presidents, Vice-Presidents—Secretaries
Secretaries will have special section in afternoon
2. Circle Chairmen
3. Enlistment Chairmen
4. Program Chairmen
5. Mission Study Chairmen
6. Prayer Chairmen
7. Community Missions Chairmen
8. Stewardship Chairmen
9. YWA Directors
10. YWA Counselors
11. GA Directors
12. GA Counselors
13. Sunbeam Band Directors
14. Primary Sunbeam Band Leaders
15. Beginner Sunbeam Band Leaders
16. Nursery Sunbeam Band Leaders
12:15-1:15 Lunch
1:15-2:30 General Assembly
Features
1. Sunbeam 75th Anniversary
2. Enlistment
3. Leadership Training
4. State Mission Week of Prayer
2:30-3:30 Divided Conferences
SPECIAL NOTES
1. Registration fee \$5
Lunch \$5
2. You may bring your own lunch.
Drinks available at camp store.
3. Overnight accommodations free to any women who find it necessary to spend the night. Breakfast 50c if desired.
4. All conferences are for local WMU Officers. Any WMU member desiring to attend is welcomed.
5. Pastors, Educational Directors and Associational Superintendents of Missions are invited as guests of Mississippi WMU.
6. 1960-61 Year Books (25c) will be available. Mission magazine subscriptions, new or renewal, will be received.
7. Free material for Foreign Mission Graded Series will be available.

Poplar Springs Youth Week

Poplar Springs Church, Copiah County, observed Youth Week June 26-July 3. Burnell and Reeves Beasley served as pastors, bringing the morning and evening messages. Dwight Jasper was in charge of the music with Charlotte Beasley as pianist.
Other participants were Lynn Robert O'Neal, Rachel Jasper, Linda, Pam, and Sharon Wallace, and Jim and Jeff Wallace. Rev. John W. Tadlock is pastor.

Southwestern Given Second \$25,000 Grant

NASHVILLE — (BP) — The Southern Baptist Foundation here announced it has received a second installment of \$25,000 from the will of an Amarillo, Tex., woman. It will be invested with earnings to go quarterly to Southwestern Seminary, Fort Worth.

Off The Record

"And what did you do before you were married?" asked the radio moderator of the dour-looking contestant.
"Anything I wanted to," was the reply.

"Oh, I know my wife is thru with me this time."
"How is that? What happened?"
"Last night she made me turn in my towel marked HIS."

Matron to paratrooper on furlough: "Son, how many successful jumps must you make before you graduate?"
Paratrooper: "All of them, ma'am."

Young wife (at post office window): "I wish to complain about the service."

Postmaster: "What is the trouble, madam?"

Young wife: "My husband is in Atlanta on business and the letter he sent me is postmarked Miami Beach."

"Look what I got for my wife" Jack exclaimed proudly to his neighbor next door, as he showed him a new car in the garage.

"You lucky dog," he replied.
"Where did you make a deal like that?"

A western TV actor, noticing a small boy wandering around the set, said to him: "Well, son, would you like to have my autograph?"

"No, sir, I wouldn't," replied the lad, "but I would like to know what you do with the horses after the riders are shot."

Candidate: "There are 100 jails in this state and I'm proud to say no member of my family has ever been in one of them."

Voice from audience: "Which one is that?"

To Help You Understand Pain and Death WHEN SHADOWS FALL

by Newman R. McLarry

Deeply concerned for those in sorrow, the author takes a direct approach to the why of human suffering. Here's the answer, in terms of present-day needs, by one experienced in sorrow and in comforting the sorrowing. A perfect gift for a bereaved friend. (26b) \$1.25

Order from your BAPTIST BOOK STORE

Make your leisure hours count for something this summer by reading these delightful BROADMAN BOOKS.

WITHOUT A SWORD
by Margaret Randolph Cate
The story of the magnificent faith of a humble shepherd—one of those "abiding in the fields" on the night of Jesus' birth. This is the story of a faith that did not fail through long years of waiting for the Messiah to restore the throne of Israel to the Jews. A story of victory won "without a sword," but with words and deeds. (26b) \$2.50

THIS GOLD IS MINE

by Harold E. Dye
Sparked by flashes of humor and loaded with action, this story tells of a world-weary minister who seeks to regain his Christian perspective in the desolate country of the Padre's Lost Gold Mine. You will become acquainted with Pablo and meet Desert Charlie on the minister's exciting search for gold through the Arizona hills. (26b) \$2.75

THROUGH GOD'S EYES

by Harold E. Dye
"If I were God . . ." grumbles Pablo son of the Western desert, as he thinks of all the pain, poverty, evil, and death he would eliminate if he were all-powerful. Then, through the leisurely incidents of a night on the desert, he comes upon a wonderful discovery—and the reason back of all his "why's." (26b) \$1.50

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—WITH—
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Up To \$10,000.00
By Southern Life & Surety Insurance Co.
The Savings Plan With A Missionary Purpose

from the superb pen of R. L. Middleton...

MY CUP RUNNETH OVER

Twenty-two brief memorable devotions on the goodness of God and the deep joys of life. Chock-full of human interest stories and apt illustrations. (26b) \$2.50

THINKING ABOUT GOD

Focusing attention on the need for daily fellowship with God, these devotional meditations contain a crucial message for Christians. Good resource material for brief worship periods. (26b) \$2.00

DON'T DISAPPOINT GOD

Twenty-four readings that spotlight the need for daily fellowship with God. (26b) \$2.00

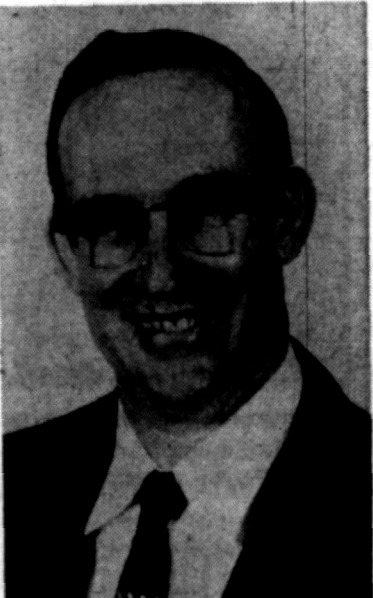
THE ACCENTS OF LIFE

Eighteen stimulating messages for young people, inspiring them to accent more of the higher values of life. (26b) \$2.00

YOUTH CONQUERING FOR CHRIST

Inspirational messages which take a healthy, positive approach to youth's problems. The messages show some of the reasons why the teen-ager's life is unfruitful and points him to the sure cure. (26b) \$2.00

Order now from your BAPTIST BOOK STORE



Rev. W. M. Moote

RECEIVES TEACHING FELLOWSHIP

Rev. William M. Moote has been awarded a teaching fellowship in the English department of Mississippi Southern College. He is a former graduate cum laude of William Carey College, Mississippi Southern College, and New Orleans Seminary.

Rev. Moote is the pastor of County Line Church (Greene County), State Line.

ARE YOU CALLED INTO FULL-TIME CHRISTIAN SERVICE?
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Needing thorough training in Bible, homiletics, church administration, evangelism, Christian history, religious education, church music, and related subjects?
Wanting these only in a Southern Baptist school?
But lacking either your high school or college credits, or otherwise unable to undertake the regular seminary course?
If you can go the full seven-year route, you ought to.
If you cannot, you need to write us for information.
Summer Session May 23—July 1
BAPTIST BIBLE INSTITUTE
A three-year theological school owned and operated by the Florida Baptist Convention.
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Gainesville, Florida

RIDGECREST, N. C.—(RBA)
—Final registration figures for Music Leadership Conference just closed show 2954 persons registered. This compares with 2983 registered last year. Predictions say 2900 will register for the first of three Training Union Leadership assemblies, now opening.

Evangelist For Attala Campaign



James T. Karam

Attala County Crusade Rally To Be July 15

The Attala Associational Crusade Rally will be held at First Church, Kosciusko, July 15, at 7:30 p. m. The rally will serve as a kick-off for simultaneous revival meetings to be held in the county July 17-24.

James T. Karam, dynamic Christian layman from Little Rock, Arkansas, will be the speaker.

Born at Lake Village, Arkansas, Mr. Karam is a graduate of Auburn University, Auburn, Alabama. He was football coach at Little Rock Junior College 1947-49. (The school won the Junior College National Championship in 1949).

A member of Immanuel Baptist Church, Little Rock, Mr. Karam was elected "Little Rockian of the Year" for 1950. He is married and has a son and a daughter, both in college. Since 1950 he has owned and operated Jimmy Karam's Exclusive Men's Store in Little Rock. This year he was a speaker at the Pastors' Conference in Miami.

Rev. James D. Watson, pastor of Second Church, Kosciusko, is Crusade Rally Chairman.

Dr. W. Douglas Hudgins, pastor, First Church, Jackson, will direct the Simultaneous Revival Campaign in Attala County and be the evangelist at First Church, Kosciusko, July 17-24.

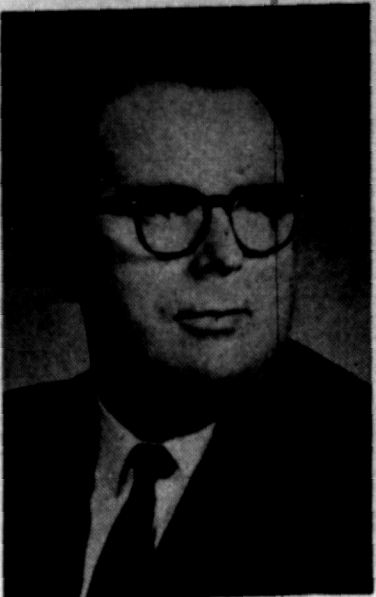


Dr. Douglas Hudgins

Dr. Hudgins will bring his first message in the revival campaign at 7:30 Sunday night, July 17. There will be two services daily during the week: 9:30 a. m. and 7:30 p. m. There are 16 Baptist churches in Attala Association cooperating in this campaign. Everyone in all of these communities is invited to attend the services.

As a part of the campaign, the pastors, visiting evangelists, and singers will meet at First Church, Kosciusko, for breakfast at 7:30 a. m. on Monday, Wednesday and Friday during the campaign.

Pastor Lloyd A. Sparkman is Evangelistic Chairman of the Campaign.



Rev. E. W. Holmes, Jr.

ACCEPTS ECRU PASTORATE

Rev. Edmund W. Holmes, Jr. moved to ECRU on June 3 to become pastor of the ECRU church.

The son of Edmund W. and Omega Metts Holmes of Oxford, Rev. Holmes was born at Smithville in Monroe County and graduated from Aberdeen High School. He received the LLB degree from the University of Mississippi in 1950 and practiced law in Aberdeen for four years.

Holmes entered the U.S. Air Force in 1954 as legal officer and was discharged in 1956. He entered Southern Seminary in Louisville, Kentucky in 1956 and received the BD degree May 10, 1960.

Mrs. Holmes is the former Betty Virginia Beckham of Amory. The couple have two sons, Edmund W. Holmes, III, age three, and David Richard Holmes, age five months.



Surgery did not hinder Brock Hattox from being a state winner in the Junior Memory Work Drill. Brock, a son of Mr. and Mrs. J. H. Hattox of ECRU, had surgery on May 16, but was in Tupelo on June 7 to become a state winner for the third straight year.

-DEVOTIONAL LET'S GO

By REV. D. D. SATTERWHITE, Pastor
Bay Springs Church

A few weeks ago a nine-year-old girl was spending the afternoon with her preacher father as he went about his visitation. At one home there was no one to answer the bell and thus the preacher took a calling card from his wallet and left it in the door. This incident seemed normal and was without comment until the pastor's family sat down to the evening meal. After the blessing of the food a thrilling observation was made as the nine year old girl cried out, "Mother, Daddy's just like Paladin, he leaves a card, HAVE GUN — WILL TRAVEL." There was a hearty laughter throughout the household as the family finished the meal and made preparation for the night.

Will You Travel?

However, let us ask ourselves, as Christians, a most important question growing out of this incident. Do we have what is needed for this frustrated, frightened, and sinful world? Are we willing to travel to, to go, sharing what we have with those who are in need? Paul tells us that if we are to help this condition it will not be an easy task. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world." Therefore we must take unto ourselves, "the whole armour of God."

Let us notice the condition of mankind in our world of today. The Bible describes him as having been shapen in iniquity, and in sin conceived. "Born unto trouble as the sparks fly upwards," says Job in the Old Testament. He is as a lost sheep having gone astray. He is without love, understanding or hope. Man in his sin is condemned and perishing. Jesus describes this as he says, "He that believeth not is condemned already."

But let us, as Christians, notice what we have to share with this needy world—certainly the blessings of a wonderful Saviour who gives a peace that passeth all understanding—the comforting touch of the hand of God as He speaks to us from His word, the Holy Bible. Think of what we can share with the disturbed and lost as we witness to them concerning our Lord. Consider the joy of kneeling with them in prayer until the Holy Spirit pricks their hearts and they come to accept Jesus as their personal Saviour. Yes, we do have what the world needs!

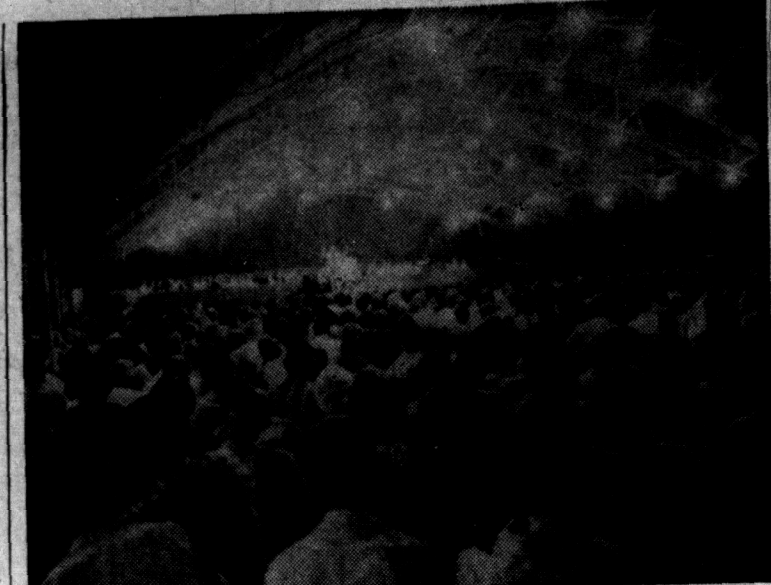
Go And Share

Jesus must have suspected that we would not go and share with a needy world. In the Great Commission He gives us the strongest command in all the Bible. He tells us to, "GO, TEACH, and BAPTIZE." In Mark's Gospel he says, "Go ye into all the world and preach the gospel to every creature." The fields are white unto harvest; the labourers are few. However, Joel charges us to "Put ye in the Sickle." He gives us the command to go, Travel, into the whitened fields that the harvest truly may be gathered.

Oh, for a willingness to realize the needs of our day and be ready to go and do something about it. Listen to the songwriter as he challenges us by saying:

I'll go where You want me to go, dear Lord
O'er mountain or plain or sea;
I'll say what You want me to say, dear Lord,
I'll be what You want me to be.

NASHVILLE, Tenn.—(BSSB)—Southern Baptist church musicians west of the Mississippi River will convene in Tulsa, Okla., August 16-19 for a denominational church music clinic. Sessions will meet in Tulsa's Immanuel Baptist Church, while a hymn festival will be conducted on the concluding evening at First Baptist church.



THE ABOVE scene reveals a portion of the crowd on the closing night of the County-Wide Revival in Franklin Association.

2000 DECISIONS MADE IN FRANKLIN CRUSADE

The greatest crowds ever to assemble in Franklin County for any purpose attended the County-Wide Revival Crusade which closed June 26. The attendance ran as high as 2,000 per night. Revival leaders estimate that approximately 20,000 people attended the 15 nights of the crusade.

The revival was sponsored by practically every church in the county. Pastors are unanimous in declaring the crusade to be the greatest thing that has ever come to the county, according to Rev. Franklin Haire, the General Chairman of the Crusade.

The revival was conducted by the E. J. Daniels revival party of Orlando, Fla.

Over 2,000 people made various decisions during the crusade. Among these were 175 who professed to be saved, 118 "backsliders returned to God", 350 young people pledging to live dedicated Christian lives, 659 pledging to tithe, and over 1,000 church members pledging to "go the second mile for Christ in their churches." Many prominent people of the county were saved, according to Rev. Jerry Lee, the chairman of the personal workers committee. Many alcoholics and drunkards were also saved, he said. Ninety-eight responded to the invitation given by the

evangelist at the final service. The expense budget for the revival was over-subscribed by the middle Sunday night of the crusade, according to Carey Graves, Executive Vice-President of the Bank of Franklin, who acted as the Treasurer.

SAMMY EPTING YOUTH PASTOR

Camp Creek Church, Lee County, observed Youth Week June 26-July 3. Sammy Epting was youth pastor.

Other young people taking part were Martha Ellen White, Gibson Lee Billingsley, James Gordon Robinson, Billy H. Haygood, Billy Wade Roberson, Francis Smith, Carolyn Basden, Gerald Thornton, Phil Morson III, Joseph Wade, Jimmy Gibson, Carol Conway, and Betty Petty. Mrs. Stanley Hendrix was pianist.

A social was held on Friday night for the young people. Rev. L. C. Riley is the pastor.

FORT WORTH — Dr. Robert E. Naylor, president of Southwestern Seminary, was elected to the executive committee of the American Association of Theological Schools during their biennial meeting in Richmond, Va., June 14-17.

Revival Results

Beaumont, First: June 26-July 6; Rev. Ray Watson, evangelist; Rev. DeVon L. Byrd, song leader; Rev. J. Ray Grissett, pastor; five professions of faith; one by letter, two dedications to full time service, "a number of rededications."

Gore Springs (Grenada): June 26-July 1; 30 decisions; Rev. W. H. Merritt, Whitesand Baptist Church, Prentiss, evangelist; Rick Tutor, Water Valley, music director at Gore Springs Church, song leader; Rev. Lyn-ton B. Cooper, pastor.

Calvary (Columbus): June 19-26; Rev. Howard Aultman, Columbia, evangelist; Vernon Studdard, choir director at Calvary, song leader; twenty additions (fourteen for baptism and six by letter); twenty-five rededications; Rev. K. Z. Stevens, pastor.

Spring Street, Tupelo: June 26-July 2; two additions to the church, on profession of faith; two surrendering to full-time Christian service; "a number of rededications"; Rev. Bobby Parker, pastor.

Mars Hill Plans Homecoming In New Sanctuary

Mars Hill Church, Hattiesburg, will observe Homecoming Day on Sunday, July 17. This special service, with dinner on the ground and afternoon singing, will launch the summer revival (See "Revival Dates" column for further information).

The church's partially completed new sanctuary, with a seating capacity of approximately 200, will be used for the first time during these services. Rev. Dick Braswell is the pastor.



Two Carey Trustees Die

During the month of June death claimed the lives of two of the trustees of William Carey College. On June 2, 1960, Mrs. I. H. Bass Sr., passed away unexpectedly at her home in Lumberton. Dr. S. E. Lawrence of Columbia died on June 25, 1960, after an extended illness.

Mrs. Bass was the only woman serving on the Board of Trustees of the College. She was a member of the Building Committee of the Trustees. In recent years she was largely responsible for the completion of a redecoration project in Ross Hall parlors. Ross Hall is a dormitory for senior women students. Mrs. Bass also contributed towards the support of the growing music department of William Carey College.

Dr. S. E. Lawrence has served as a Trustee of the College over the past quarter of a century. He was a generous benefactor of William Carey College. The first boys' dormitory constructed after the college became coeducational bears his name, Lawrence Hall. Dr. Lawrence and his friends have contributed to the Lawrence Educational Fund, a loan fund which assists worthy students in completing their college course. Dr. Lawrence was serving on the Committee on Audits of the Trustees at the time of his death.

"We at William Carey College greatly miss the counsel and financial support of these two friends of the College. The Carey College family expresses deepest appreciation to the families of Mrs. Bass and Dr. Lawrence for all these two Trustees have meant to William Carey College," states President J. Ralph Noonkester.

Dr. Lawrence was a professor at Clinton and Baylor University at Waco, Texas.

Bruffey was injured and hospitalized in the wreck July 1. He is now recovering at the home of his wife's parents, the L. L. Jennings, in Charleston, Miss. A student at New Orleans Seminary, Bruffey plans to continue his mission work in Mississippi.

Holly Springs To Begin Construction

First Church, Holly Springs, voted to adopt the total building program which had been presented to them by a "Survey and Planning Committee," composed of Leslie Sigman, as chairman, Mrs. Roland McAlexander, Mrs. Mack Simpson Jr., Ralph Lilly, and Cecil Shad-rach.

The plan will provide education space to accommodate a Sunday school enrollment of approximately 1,300, and an auditorium to provide seating for 732 people.

The educational space will be provided in a new structure and in the renovated structure of the old church.

The total plan calls for six modern nurseries with a reception center for parents and children, two beginner departments, three primary departments, two junior departments with sixteen class rooms, two intermediate departments with sixteen class rooms, a young peoples' department with two class rooms, a young married peoples department with two class rooms, and three adult departments with eighteen class rooms. A combination recreation and dining room will be provided which will accommodate more than 350 people at one meal. The library will be greatly enlarged by the addition of a reading room. A modern music suite will be provided. The church offices will be grouped into a suite of four offices, a conference room, and a work room. Provisions will also be made for a ladies lounge. A Chapel will be built in the present auditorium.

Dr. Earl Kelly, the pastor, states the construction will begin in the near future.

WACO, Tex. — (BP) — The J. M. Dawson studies in church and state at Baylor University here has published the second edition of the Journal of Church and State, the first publication of its kind in the nation.



PICTURED above are Rev. and Mrs. Stanley File, and their children, Paula and Earl Stanley, who have been appointed as Tentmakers in the Pacific Northwest.

HOME MISSION BOARD, SBC APPOINTS NEW TENTMAKERS

Rev. and Mrs. Stanley File have been appointed as Tentmakers to the Pacific Northwest. They will leave Saturday, July 16, for Renton (near Seattle), Washington, where Rev. File has been called as mission pastor by the Calvary Church, Renton. (Rev. Kelly Johnson is the pastor at Calvary).

Appointed by the Home Mission Board as a Tentmaker, File will work in the printing trade while serving as mission pastor. The mission has not yet started services, but has voted to organize and has bought a four-acre plot of ground in the suburbs of Renton.

Mrs. File is the former Annie Laurie Dodge, daughter of Rev. and Mrs. P. S. Dodge. (Rev. Dodge was pastor of Grace Memorial Church, Gulfport, for 40 years and is now pastor of Providence Church, Gulfport). The couple has two children, Paula 13, and Earl Stanley 9.

Rev. Stanley A. File served as pastor of Bowen Memorial Church, Gulfport, Zion Hill in

Pearl River Association, and Bentonia Church in Yazoo County. He is a graduate of William Carey College and has attended New Orleans Seminary.

STATE NATIVE ACCEPTS POST AT MERCER

MACON, Ga. — (BP) — Thomas J. Holmes, pastor of Atlanta's Northside Drive Baptist Church, and a native of Jackson, Miss., was named director of University development and Alumni affairs at Mercer University, President Rufus C. Harris, announced.

Holmes' position, newly created at Mercer, includes responsibility for the public relations program and all "University promotional endeavor," Harris said. Holmes will also teach in the Department of Christianity. The appointment is effective September 1.

HANDBORO TO CELEBRATE 86th BIRTHDAY

Handsboro Church will observe Homecoming Day on July 24, just two days before the 86th anniversary of the organization of the church.

On July 12, 1874, Rev. J. B. Hamberlin, a missionary sent out by the Baptist State Mission Board of Mississippi, held a meeting in the old Masonic Hall at Handsboro. Eleven converts who were baptized from this meeting and seven Baptists who were living in the area were organized into the Handsboro Church on July 26, 1874.

In its 86 years the church has been served by 22 pastors, eight of whom are still living. These are being invited to return for the services of the day. Rev. P. S. Dodge, one of the former pastors, will be the speaker at the 7:45 p. m. service, and another former pastor, Rev. E. S. Flynt, will be on the program Sunday morning.

"All former members and friends are cordially invited to worship at Handsboro Church on Sunday, July 24th. No special offering will be taken," writes Rev. Elwyn N. Wilkenson, pastor.

SS Meeting Set In Mississippi Association

The Sunday School Department of Mississippi Association will hold its regular quarterly meeting on Tuesday, July 19, at the Centreville Church. The meeting will begin at 7:30 p. m., with the age group conferences led by Associational Sunday School officers. The theme for these Conferences is "Aims in Teaching."

Following the Conference periods, Rev. Dan B. Blake, pastor and Associational Evangelism Chairman, will speak on the use of the Sunday School in Evangelism.